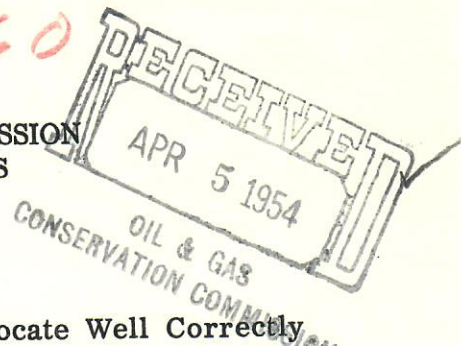




560  
RADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) \_\_\_\_\_  
Notice of intention to change plans \_\_\_\_\_  
Notice of date for test of water shut-off \_\_\_\_\_  
Report on result of test of water shut-off \_\_\_\_\_  
Notice of intention to re-drill or repair well \_\_\_\_\_  
Notice of intention to clean out well \_\_\_\_\_  
Statement of shooting \_\_\_\_\_  
Statement of perforating \_\_\_\_\_  
Notice to pull or otherwise alter casing \_\_\_\_\_  
Notice of intention to abandon well ☒  
Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		35	

Notice to do work ☐  
Report of work done ☒

Land: Fee and Patented ☒  
State

Lease No. \_\_\_\_\_

Colorado  
State

Logan  
County

Wildest  
Field

1 Paul Budin NE SW 1/4 35 9 North 55 West  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (E) of  
~~(S)~~ ~~(W)~~  
Section Line.

The elevation above sea level is 4358 Ft. Ground

Details of Plan of Work: (State names of and expected depths to objective sands.  
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
points, and all other important proposed work.)

Ran and cemented 163 feet of 10 3/4" Surface Casing

Drilled to Total depth of 5580 feet (Kelly Bushing measurement)

Dry hole in all sands.

Filled hole with heavy rotary mud, ran <sup>40</sup>~~25~~ sacks of cement  
above plug at 175' and 10 sacks cement at top of surface  
casing.

Plugged and abandoned February 27, 1954.



Approved: APR 5 1954

J. J. Jensen  
Director

Date April 2, 1954

Company James Fox and Gordon Witherspoon  
dba Fox-Witherspoon Drlg Company

Address 331 F&M Bank Bldg  
Abilene, Texas

By Don M. Rounds

Title Don M. Rounds  
Contractor Representative

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
lands and in Triplicate for school and state lands.