

RECEIVED

OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
OF THE STATE OF COLORADO

JUN 01 1984



00410198

File in duplicate for Patented and Federal lands  
File in triplicate for State lands.

COLO. OIL &amp; GAS CONS. COM. CASE DESIGNATION AND SERIAL NO.

FEE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bass Linnebur

9. WELL NO.

12-31

10. FIELD AND POOL, OR WILDCAT

Wildcat *Mandella*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

12, T-3-S, R-65-W

12. COUNTY

Adams

13. STATE

Colorado

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

BASS ENTERPRISES PRODUCTION CO.  
A DIVISION OF BASS BROTHERS ENTERPRISES, INC.

3. ADDRESS OF OPERATOR

1512 Larimer Street, Suite 1000, Denver, Colorado 80202-1687

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.)

At surface

2040 1980' FSL, 1980' FEL, NW SE Section 12, T-3-S, R-65-W

At proposed prod. zone

Same

14. PERMIT NO.

84412

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL 5410

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

XX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 5/12/84

Intention to plug as follows:

Plug #1 1670 - 1470' 70 sx

#2 420 - 320' 25 sx

#3 Surface 10 sx

Dry hole marker installed 3' below surface.

Plugged as per Jim McKee

WKS	
FJP	
NHM	
JAM	
ROC	
LAR	
CGM	
ED	

18. I hereby certify that the foregoing is true and correct

SIGNED

*Hyde B. Smith*

TITLE

Asst. Production Foreman

DATE

5/14/84

(This space for Federal or State office use)

APPROVED BY

*William R. Smith*

TITLE

DIRECTOR

DATE

JUN 29 1984

CONDITIONS OF APPROVAL, IF ANY:

O &amp; G Cons. Comm.