

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

MAY 03 1984



00410196

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

COLO. OIL &amp; GAS CONS. COM. FEE

5. LEASE DESIGNATION &amp; SERIAL NO.

FEE

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐2. NAME OF OPERATOR  
BASS ENTERPRISES PRODUCTION CO.  
A DIVISION OF BASS BROTHERS ENTERPRISES, INC.

8. FARM OR LEASE NAME

Bass Linnebur

3. ADDRESS OF OPERATOR

1512 Larimer Street, Suite 1000, Denver, Colorado 80202-1687

9. WELL NO.

12-31

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.)

At surface

2040' FSL, 1980' FEL, NW SE, Section 12, T-3-S, R-65-W

At proposed prod. zone

Same

10. FIELD AND POOL, OR WILDCAT

Mandella

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

12, T-3-S, R-65-W

14. PERMIT NO.

84412

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL 5410'

12. COUNTY

Adams

13. STATE

Colorado

## 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☒

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other)

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

REPAIRING WELL

☐  
☐  
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work April 7, 1984

\* Must be accompanied by a cement verification report.

Change location from: 1980' FSL, 1980' FEL, NW SE Section 12 to  
2040' FSL, 1980' FEL, SW SE Section 12.

CONFIDENTIAL

19. I hereby certify that the foregoing is true and correct

SIGNED

Kyle B. Smith

TITLE Asst. Production Foreman

DATE April 9, 1984

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

William R. Smith

TITLE

DIRECTOR  
O & G Cons. Comm.

DATE

JUN 1 1984