



00515438

**D GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO**

RECEIVED

OCT - 1 1972

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APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
 Mull Drilling Company, Inc.

3. ADDRESS OF OPERATOR
 415 Page Court, 220 West Douglas
 Wichita, Kansas 67202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface
 C SE NE Section 36-13S-45W
 At proposed prod. zone
 same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 4 miles north and 2 miles west of Cheyenne Wells, Colo.

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE *
 640

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
 5700'

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

SCANNED

5. LEASE DESIGNATION AND SERIAL NO.
 COLO. OIL & GAS CONSERV. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 State #36

9. WELL NO.
 #1

10. FIELD AND POOL, OR WILDCAT
 Wichcat
 Cheyenne Wells

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 Section 36-13S-45W

12. COUNTY OR PARISH
 Cheyenne

13. STATE
 Colorado

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	20#	300'	150 sacks
7 7/8"	5 1/2"	14# and 15.5#	5700'	125 sacks

* DESCRIBE LEASE
 640 Acres
 All of Section 36-13S-45W
 Plat to follow

30,000

DVR	
FJP	
HMM	
JAM	<input checked="" type="checkbox"/>
JID	Plotted 12/19/72

Ch. 63075

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE President DATE 9-28-72

(This space for Federal or State office use)
 721053

PERMIT NO. _____ APPROVAL DATE DIRECTOR
 O & G CONSERV. COMM.
 APPROVED BY [Signature] TITLE _____ DATE DEC 20 1972
 CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER
 05 017 6128