

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

01/16/2025

Submitted Date:

01/17/2025

Document Number:

715201527**FIELD INSPECTION FORM**Loc ID 321941 Inspector Name: Welsh, Brian On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**ECMC Operator Number: 37230Name of Operator: HALDE OIL INCAddress: 46321 HWY 24City: BURLINGTON State: CO Zip: 80807**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**12 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name   | Phone        | Email                | Comment |
|----------------|--------------|----------------------|---------|
| Shalberg, Greg | 719-688-3547 | gregshalberg@aol.com |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 208623      | WELL | SI     | 08/01/2024  | OW         | 017-07558 | WEXFORD 1     | SI          |

**General Comment:**

SE Compliance Specialist Brian Welsh conducted a routine field inspection of the well location and equipment

**Location**

|                    |                       |       |  |
|--------------------|-----------------------|-------|--|
| <b>Lease Road:</b> |                       |       |  |
| Type               | Access                |       |  |
| comment:           | Dirt road through CRP |       |  |
| Corrective Action  | L                     | Date: |  |

Overall Good: ☒

|                      |                            |       |  |
|----------------------|----------------------------|-------|--|
| <b>Signs/Marker:</b> |                            |       |  |
| Type                 | TANK LABELS/PLACARDS       |       |  |
| Comment:             | Metal signs by tanks       |       |  |
| Corrective Action:   |                            | Date: |  |
| Type                 | WELLHEAD                   |       |  |
| Comment:             | Lease sign by uni          |       |  |
| Corrective Action:   |                            | Date: |  |
| Type                 | BATTERY                    |       |  |
| Comment:             | Lease sign at tank battery |       |  |
| Corrective Action:   |                            | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |   |       |            |
|--------------------|---|-------|------------|
| Type               | OTHER   |       |            |
| Comment:           | Stained soil at base of unit needs to be cleaned up   |       |            |
| Corrective Action: | Conduct maintenance on equipment, cleanup stained material and review self inspection processes | Date: | 02/16/2025 |

Overall Good: ☒

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                           |   |       |                 |
|---------------------------|---|-------|-----------------|
| <b>Equipment:</b>         |   |       | corrective date |
| Type: Prime Mover         | # 1   |       |                 |
| Comment:                  | Electric motor  |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Ancillary equipment | # 3   |       |                 |
| Comment:                  | Electric panel, cathodic rectifier and chemical drum next to FWKO |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Pump Jack           | # 1   |       |                 |
| Comment:                  | Lufkin 320  |       |                 |
| Corrective Action:        |   | Date: |                 |

|                    |                                    |       |
|--------------------|------------------------------------|-------|
| Type: FWKO         | # 1                                |       |
| Comment:           | FWKO on south side of tank battery |       |
| Corrective Action: |                                    | Date: |

**Tanks and Berms:**

|                    |                                     |          |           |         |                       |
|--------------------|-------------------------------------|----------|-----------|---------|-----------------------|
| Contents           | #                                   | Capacity | Type      | Tank ID | SE GPS                |
| CRUDE OIL          | 2                                   | 400 BBLs | STEEL AST |         | 38.885680,-102.080540 |
| Comment:           | Tank battery is 720' NW of wellhead |          |           |         |                       |
| Corrective Action: |                                     |          |           |         | Date:                 |

**Paint**

|                  |  |
|------------------|--|
| Condition        |  |
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |       |
|--------------------|-------|
| Yes/No             |       |
| Comment:           |       |
| Corrective Action: | Date: |

**Flaring:**

|                    |       |
|--------------------|-------|
| Type               |       |
| Comment:           |       |
| Corrective Action: | Date: |

| Inspected Facilities |  |       |      |             |           |         |    |               |    |
|----------------------|--|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:         | 208623   | Type: | WELL | API Number: | 017-07558 | Status: | SI | Insp. Status: | SI |
| Producing Well       |  |       |      |             |           |         |    |               |    |
| Comment:             | Producing. Tank battery is 720' NW of wellhead |       |      |             |           |         |    |               |    |
| Corrective Action:   |  |       |      | Date:       |           |         |    |               |    |

The subreport 'InspWellFlowline' could not be found at the specified location \\10.14.12

Reclamation - Storm Water - Pit

Storm Water:

|                  |                 |                         |                       |  |                          |         |
|------------------|-----------------|-------------------------|-----------------------|--|--------------------------|---------|
| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs                          | Chemical BMP Maintenance | Comment |
| Compaction       | Pass            | Compaction              | Pass                  | Material Handling And Spill Prevention | Pass                     |         |

Comment:

Corrective Action:

Date:

Pits: ☒ NO SURFACE INDICATION OF PIT

Attached Documents

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

|              |                       |   |
|--------------|-----------------------|---|
| Document Num | Description           | URL   |
| 715201552    | tank battery and FWKO | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6880722">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6880722</a> |
| 715201553    | pumping unit          | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6880723">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6880723</a> |