

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

01/15/2025

Submitted Date:

01/15/2025

Document Number:

714202019**FIELD INSPECTION FORM**Loc ID 311325 Inspector Name: Santistevan, Brittani On-Site Inspection ☐ 2A Doc Num: **Operator Information:**ECMC Operator Number: 46290Name of Operator: KP KAUFFMAN COMPANY INCAddress: 1700 LINCOLN ST STE 4550City: DENVER State: CO Zip: 80203**Status Summary:**

- ☒
- THIS IS A FOLLOW UP INSPECTION
- 
- ☒
- FOLLOW UP INSPECTION REQUIRED
- 
- ☐
- NO FOLLOW UP INSPECTION REQUIRED

**Findings:**10 Number of Comments3 Number of Corrective Actions

- ☒
- Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name    | Phone | Email                     | Comment                         |
|-----------------|-------|---------------------------|---------------------------------|
| Norton, Matthew |       | mnorton@kpk.com           | <a href="#">All Inspections</a> |
| ,               |       | cogcc@kpk.com             | <a href="#">All Inspections</a> |
| Pesicka, Conor  |       | conor.pesicka@state.co.us |                                 |
| Watzman, Ross   |       | rwatzman@kpk.com          | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name       | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------------|-------------|
| 241895      | WELL | SI     | 06/01/2024  | OW         | 123-09686 | MUSICK-MCCLINTOCK 3 | SI          |

**General Comment:**[This is an audit of MUSICK-McCLINTOCK #3 scout card and related documents followed by a field inspection.](#)

**Location**Overall Good: ☒**Signs/Marker:**

|                    |  |       |            |
|--------------------|--|-------|------------|
| Type               | TANK LABELS/PLACARDS   |       |            |
| Comment:           | One tank does not display contents or capacity. See attached photos. |       |            |
| Corrective Action: | Install sign to comply with Rule 605.h.                              | Date: | 11/28/2024 |
| Type               | WELLHEAD   |       |            |
| Comment:           | Adequate   |       |            |
| Corrective Action: |  | Date: |            |
| Type               | BATTERY  |       |            |
| Comment:           | No sign displayed. See attached photo.                               |       |            |
| Corrective Action: | Install sign to complu with Rule 605.e.                              | Date: | 11/28/2024 |

**Emergency Contact Number:**

|                    |  |             |
|--------------------|--|-------------|
| Comment:           |  |             |
| Corrective Action: |  | Date: _____ |

**Good Housekeeping:**

|                    |   |       |            |
|--------------------|---|-------|------------|
| Type               | WEEDS   |       |            |
| Comment:           | Overgrown vegetation on various areas of location. See attached photos. |       |            |
| Corrective Action: | Comply with Ruel 606.   | Date: | 11/28/2024 |

Overall Good: ☐**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment: ☐ Multiple Spills and Releases?**Fencing/:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Equipment:**

|                                   |     |       |                 |
|-----------------------------------|-----|-------|-----------------|
| Type: Bird Protectors             | # 1 |       | corrective date |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |
| Type: Plunger Lift                | # 1 |       |                 |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |
| Type: Horizontal Heated Separator | # 1 |       |                 |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |

|                    |     |       |
|--------------------|-----|-------|
| Type: Bradenhead   | # 1 |       |
| Comment:           |     |       |
| Corrective Action: |     | Date: |

**Tanks and Berms:**

|                    |   |          |           |         |        |
|--------------------|---|----------|-----------|---------|--------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS |
| OTHER              | 1 | OTHER    | STEEL AST |         | ,      |
| Comment:           |   |          |           |         |        |
| Corrective Action: |   |          |           |         | Date:  |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

|                    |   |          |                |         |        |
|--------------------|---|----------|----------------|---------|--------|
| Contents           | # | Capacity | Type           | Tank ID | SE GPS |
| PRODUCED WATER     | 1 | OTHER    | PBV FIBERGLASS |         | ,      |
| Comment:           |   |          |                |         |        |
| Corrective Action: |   |          |                |         | Date:  |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) | 50 BBLS  |  |
| Other (Type)     |          |  |

**Berms**

|                    |                                      |                     |                     |             |
|--------------------|--------------------------------------|---------------------|---------------------|-------------|
| Type               | Capacity                             | Permeability (Wall) | Permeability (Base) | Maintenance |
|                    |                                      |                     |                     |             |
| Comment:           | Shares containment with other tanks. |                     |                     |             |
| Corrective Action: |                                      |                     |                     | Date:       |

**Venting:**

|                    |    |       |
|--------------------|----|-------|
| Yes/No             | NO |       |
| Comment:           |    |       |
| Corrective Action: |    | Date: |

**Flaring:**

|          |  |
|----------|--|
| Type     |  |
| Comment: |  |

|                    |  |       |  |
|--------------------|--|-------|--|
| Corrective Action: |  | Date: |  |
|--------------------|--|-------|--|



**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           |                 | Gravel                  |                       |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☐ NO SURFACE INDICATION OF PIT**ECMC Comments**

| Comment  | User     | Date       |
|--|----------|------------|
| <p>THIS IS A FOLLOW UP INSPECTION TO PREVIOUS INSPECTION DOC#: 714201811. All previous corrective actions assigned to this location have not been resolved. All previous corrective actions assigned to this location have been re-assigned with their original corrective action dates. No new corrective actions were observed at the time of re-inspection. Please review my findings below.</p> <p>ECMC Inspection Report Summary<br/>WEATHER CONDITIONS: sunny, some snow in various areas.<br/>On Wednesday, January 15, 2025 at approximately 930, I, Inspector Brittani Santistevan, conducted an on-site inspection at MUSICK-McCLINTOCK #3 (KP Kauffman Company, Inc), at location ID: 311325 in WELD COUNTY, Colorado.<br/>While there, I observed a shut-in facility.<br/>During this inspection the following possible compliance issues were observed:<br/>1. It appears one tank does not display any contents or capacity. Install sign to comply with Rule 605.h. (Corrective Action Date: November 28, 2024) See attached photo #2.<br/>2. It appears to be no sign displayed at the tank battery. Install sign to comply with Rule 605.e. (Corrective Action Date: November 28, 2024) See attached photo #1.<br/>3. It appears to be overgrown vegetation on various areas of location. Comply with Rule 606. (Corrective Action Date: November 28, 2024) See attached photo #4-7.</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.<br/>This is a summary of inspection report.</p> | santistb | 01/15/2025 |

**Attached Documents**You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 714202021    | Photos      | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6877747">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6877747</a> |