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COLO. OIL & GAS CONS. COMM.

00043861

Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CRD1-1470

5. LEASE
033804B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

7. UNIT AGREEMENT NAME
Rangely Weber Sand Unit

8. FARM OR LEASE NAME
NEWTON ASSOCIATED UNIT D

1. oil well ☐ gas well ☐ other Water Injector

9. WELL NO.
1

2. NAME OF OPERATOR
CHEVRON U.S.A. Inc.

10. FIELD OR WILDCAT NAME
Rangely

3. ADDRESS OF OPERATOR
695 Chevron Road, Rangely, CO 81648

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 4, T1N, R102W, 6th P.M.

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1880' FNL & 972' FEL of Sec. 4
AT TOP PROD. INTERVAL: SE¼ NE¼
AT TOTAL DEPTH:

12. COUNTY OR PARISH: Rio Blanco
13. STATE: Colorado

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
RDB - 5167

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

	REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	☐	☐
FRACTURE TREAT	☐	☐
SHOOT OR ACIDIZE	☐	☐
REPAIR WELL	☐	☐
PULL OR ALTER CASING	☐	☐
MULTIPLE COMPLETE	☐	☐
CHANGE ZONES	☐	☐
ABANDON*	☐	☐
(other) C/O, Liner, Perf & SIE		X

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

DMR	
FJP	
BHM	✓
JAM	✓
JJB	RL
RLS	
GGM	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Date of Work: 5/4/82 to 6/2/82

1. MIR. NU BOP's. POOH w/tubing and packer. C/O to 6316'. POOH.
2. RIH w/5" liner. Cemented w/400 sxs Modified Self-Stress cement. Liner top at 5472, bottom at 6314'.
3. Perforated w/4 JPF at 5720, 5740, 5748, 5786, 5801, 5830, 5847, 5860, 5872, 5885, 5923, 5982, 5993, 6004, 6024, 6034, 6068, 6074, 6087, 6095, 6121, 6128, 6133, 6179, 6190, 6195, 6207, 6240, 6246'. B/D using source water, 15% HCL acid and RCN balls.
4. RIH w/SIE, Landed at 6258.04'. Packers at 5419, 5818. 5956, 6159.
5. R/D, Placed well on injection.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Roy Chambers, Jr. TITLE Unit Supt. DATE 7/15/82

(This space for Federal or State office use)

APPROVED BY M Rogers TITLE DIRECTOR O & G Cons. Comm. DATE AUG 4 1982
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side