



LOCATION: N

LOCATION: NW1/4 OF NE1/4 OF SEC. 3, T.1N., R.68W. (1020 NSL, 2205 ESL)

Ground Elevation: 5018

Number of Acres: 40

| AQUIFER           | ELEVATION |      | NET<br>SAND | DEPTH TO |      | ANNUAL<br>APPROP<br>A-F | STATUS |
|-------------------|-----------|------|-------------|----------|------|-------------------------|--------|
|                   | BOT.      | TOP  |             | BOT.     | TOP  |                         |        |
| UPPER DAWSON      | ----      | ---- | ----        | ----     | ---- | ----                    | ---    |
| LOWER DAWSON      | ----      | ---- | ----        | ----     | ---- | ----                    | ---    |
| DENVER            | ----      | ---- | ----        | ----     | ---- | ----                    | ---    |
| UPPER ARAPAHOE    | ----      | ---- | ----        | ----     | ---- | ----                    | ---    |
| LOWER ARAPAHOE    | ----      | ---- | ----        | ----     | ---- | ----                    | ---    |
| LARAMIE-FOX HILLS | 4602      | 4915 | 190.7       | 416      | 103  | 11.44                   | NNT    |

note: E indicates location is at aquifer boundary and values may be more approximate.

Data for the LARAMIE FOX-HILLS may be missing or approximate and should be checked against DENVER BASIN ATLAS NO. 4

want to do another (Y/N) (press P to print)



|   | QTR | QTR | SEC | TWNS | RANGE | PM | NAME                         | DEPTH | TPERF | BPERF |
|---|-----|-----|-----|------|-------|----|------------------------------|-------|-------|-------|
| A | NE  | NE  | 01  | 010N | 0680W | S  | SHARPE JACK                  | 750   |       |       |
| B | NE  | NE  | 01  | 010N | 0680W | S  | SHARPE JACK                  | 411   | 366   | 411   |
| C | SE  | NE  | 01  | 010N | 0680W | S  | SHARPE JOHN                  |       |       |       |
| D | NW  | NW  | 01  | 010N | 0680W | S  | GASPOR DONALD                | 30    |       |       |
| E | NW  | NW  | 02  | 010N | 0680W | S  | GILLESPIE PALMER             |       |       |       |
| F | NW  | SE  | 02  | 010N | 0680W | S  | REHFELD KEITH                | 802   |       |       |
| G |     | SW  | 02  | 010N | 0680W | S  | CO DEPT TRANSPORTATION       | 10    | 5     | 10    |
| H |     | NE  | 03  | 010N | 0680W | S  | CO DEPT TRANSPORTATION       |       |       |       |
| I | NW  | NE  | 03  | 010N | 0680W | S  | GOODSON & ASSOC              |       |       |       |
| J | SE  | NW  | 03  | 010N | 0680W | S  | NAAB J.                      |       |       |       |
| K | SW  | NW  | 03  | 010N | 0680W | S  | BROWN JAMES S                | 32    |       |       |
| L | SW  | NW  | 03  | 010N | 0680W | S  | WOODS EDWARD A. & LORETTA A. | 425   |       |       |
| M | SW  | SE  | 03  | 010N | 0680W | S  | RIEDER LAURENCE & ARTHUR     | 227   |       |       |
| N | NE  | NE  | 04  | 010N | 0680W | S  | RKY MTN ENERGY               |       |       |       |
| O | SW  | NE  | 04  | 010N | 0680W | S  | ROCKY MTN ENER               |       |       |       |
| P | SW  | NE  | 04  | 010N | 0680W | S  | ROCKY MTN ENER               | 180   |       |       |
| Q | SW  | NE  | 04  | 010N | 0680W | S  | ROCKY MTN ENER               | 180   |       |       |
| R | SW  | NE  | 04  | 010N | 0680W | S  | RKY MTN ENERGY               |       |       |       |
| S | NW  | NW  | 04  | 010N | 0680W | S  | ROCKY MOUNTAIN ENERGY        |       |       |       |
| T | SE  | NW  | 04  | 010N | 0680W | S  | ROCKY MOUNTAIN ENERGY        |       |       |       |

Letter=Choice | F10=Mark 1 | PgUp/PgDn=±20 | UpAr/DnAr =±1 | Esc=Quit