

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~small~~ proposals)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
Chevron U.S.A., Inc.

3. ADDRESS OF OPERATOR  
P. O. Box 599, Denver, CO 80201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2640' FSL to 660' FEL (NESE)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Report of Spud

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well was spudded at 9:15 A.M. on September 30, 1984, by Yellowstone Drilling Company, Inc., Rig 1-E. 16" conductor pipe was set at 121'.

3 - BLM  
2 - State  
1 - File

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED William Blum TITLE Engineering Asst. DATE October 1, 1984

(This space for Federal or State office use)

APPROVED BY William Blum TITLE DIRECTOR DATE OCT 17 1984  
CONDITIONS OF APPROVAL, IF ANY: O & G Cons. Comm.



00359078

\*See Instructions on Reverse Side

RECEIVED

Form Approved.

Budget Bureau No. 42-R1424

OCT 1 1984  
OIL & GAS CONS. COMM.

5. LEASE

C-21464

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Chevron Federal

9. WELL NO.

1-19

10. FIELD OR WILDCAT NAME

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 19, T1N, R85W

12. COUNTY OR PARISH

Routt

13. STATE

Colorado

14. API NO.

05-107-6129

15. ELEVATIONS (SHOW DF, KDB, AND WD)

GL 9304'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

WRS	
FJP	
NHM	
JAM	<input checked="" type="checkbox"/>
ROC	
LAR	<input checked="" type="checkbox"/>
CGM	
ED	