

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:

403934677

Date Received:

09/25/2024

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 10433

Name of Operator: LARAMIE ENERGY LLC

Address: 1700 LINCOLN ST STE 3950

City: DENVER State: CO Zip: 80203

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

LARAMIE

cogccnotifications@laramie-energy.com

Kellerby, Shaun

shaun.kellerby@state.co.us

### ECMC INSPECTION SUMMARY:

FIR Document Number: 713400327

Inspection Date: 09/17/2024

FIR Submit Date: 09/19/2024

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: LARAMIE ENERGY LLC

Company Number: 10433

Address: 1700 LINCOLN ST STE 3950

City: DENVER State: CO Zip: 80203

### LOCATION - Location ID: 451421

Location Name: Bruton Number: 30-03 Pad County: \_\_\_\_\_

Qtrqtr: NENW Sec: 30 Twp: 9S Range: 93w Meridian: 6

Latitude: 39.252531 Longitude: -107.814347

### FACILITY - API Number: 05-077-00 Facility ID: 451421

Facility Name: Bruton Number: 30-03 Pad

Qtrqtr: NENW Sec: 30 Twp: 9S Range: 93w Meridian: 6

Latitude: 39.252531 Longitude: -107.814347

### CORRECTIVE ACTIONS:

1 CA# 198915

Corrective Action: All load lines will be capped or plugged.

Date: 09/29/2024

Response: CA COMPLETED

Date of Completion: 09/24/2024

Operator  
Comment: Lines capped/plugged.

ECMC Decision: \_\_\_\_\_

|                         |  |
|-------------------------|--|
| ECMC<br>Representative: |  |
|-------------------------|--|

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name:     Matt Kasten     Signed: \_\_\_\_\_  
Title:     Environmental Coordinator     Date:     9/25/2024 3:37:29 PM    

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u>   |
|------------------------|----------------------|
| 403934680              | Bruton 30-03 CA Pics |

Total Attach: 1 Files