

# State of Colorado Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403934310

Date Received:  
09/25/2024

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:  
 2 of 2 CAs from the FIR responded to on this Form  
 2 CA Completed  
 0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: <u>10433</u>	Contact Name and Telephone:
Name of Operator: <u>LARAMIE ENERGY LLC</u>	Name: _____
Address: <u>1700 LINCOLN ST STE 3950</u>	Phone: ( ) _____ Fax: ( ) _____
City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80203</u>	Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Kellerby, Shaun</u>		<u>shaun.kellerby@state.co.us</u>
<u>.LARAMIE</u>		<u>cogccnotifications@laramie-energy.com</u>

ECMC INSPECTION SUMMARY:

FIR Document Number: 713400334  
 Inspection Date: 09/18/2024 FIR Submit Date: 09/20/2024 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: LARAMIE ENERGY LLC Company Number: 10433  
 Address: 1700 LINCOLN ST STE 3950  
 City: DENVER State: CO Zip: 80203

LOCATION - Location ID: 450842

Location Name: Bruton Number: 19-06 Pad County: \_\_\_\_\_  
 Qtrqtr: SENW Sec: 19 Twp: 9S Range: 93W Meridian: 6  
 Latitude: 39.262769 Longitude: -107.815042

FACILITY - API Number: 05-077-00 Facility ID: 450842

Facility Name: Bruton Number: 19-06 Pad  
 Qtrqtr: SENW Sec: 19 Twp: 9S Range: 93W Meridian: 6  
 Latitude: 39.262769 Longitude: -107.815042

CORRECTIVE ACTIONS:

**1** CA# 198931

Corrective Action: Comply with CECMC Storm Water rules. Date: 09/30/2024

Response: CA COMPLETED Date of Completion: 09/24/2024

Operator Comment: Open ended insulation plugged.

ECMC Decision: \_\_\_\_\_

ECMC  
Representative:

2 CA# 198932

Corrective Action: Comply with CECMC wildlife rules.

Date: 09/27/2024

Response: CA COMPLETED

Date of Completion: 09/24/2024

Operator  
Comment: Load lines plugged/capped.

ECMC Decision:

ECMC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Matt Kasten

Signed:

Title: Environmental Coordinator

Date: 9/25/2024 3:40:42 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403934316	Bruton 19-06 pics
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Total Attach: 1 Files