

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:

403924514

Date Received:

09/17/2024

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 10243

Name of Operator: GMT EXPLORATION COMPANY LLC

Address: 4949 S NIAGARA ST SUITE 250

City: DENVER State: CO Zip: 80237

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Maxwell Blair

303.586.9291

Mblair@gmtexploration.com

BJ Cox

(307)-354-8895

Bjcox@gmtexploration.com

### ECMC INSPECTION SUMMARY:

FIR Document Number: 697505393

Inspection Date: 07/17/2024

FIR Submit Date: 07/31/2024

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: GMT EXPLORATION COMPANY LLC

Company Number: 10243

Address: 4949 S NIAGARA ST SUITE 250

City: DENVER State: CO Zip: 80237

### LOCATION - Location ID: 479194

Location Name: Irwin-Taylor Number: Pad County: \_\_\_\_\_

Qtrqtr: SESE Sec: 23 Twp: 6S Range: 65W Meridian: 6

Latitude: 39.509592 Longitude: -104.625946

### FACILITY - API Number: 05-039- -00 Facility ID: 479194

Facility Name: Irwin-Taylor Number: Pad

Qtrqtr: SESE Sec: 23 Twp: 6S Range: 65W Meridian: 6

Latitude: 39.509592 Longitude: -104.625946

### CORRECTIVE ACTIONS:

1 CA# 197208

Corrective Action: Comply with Rule 902.b to install wildlife protection equipment for secondary containment.

Date: 08/07/2024

Response: CA COMPLETED

Date of Completion: 07/30/2024

Operator Comment: GMT installed new or repaired existing wildlife netting over secondary containment features thought out the site prior to July 30, 2024. Please see attached photo log.

ECMC Decision: \_\_\_\_\_

ECMC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Corrective action to repair/install wildlife netting completed by 7/30/2024, documentation provided in attachment.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Shephard

Signed: \_\_\_\_\_

Title: Consultant

Date: 9/17/2024 2:39:52 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
------------------------	--------------------

403924718	Photo Log
-----------	-----------

Total Attach: 1 Files