

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403922379

Date Received:  
09/16/2024

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 10758

Name of Operator: OGRIS OPERATING LLC

Address: PO BOX 53467

City: MIDLAND State: TX Zip: 79710

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name

Phone

Email

BACA, DAVE

719-859-4066

dbaca@ogrisop.com

ZECHES, GIENA

719-220-4041

gzeches@ogrisop.com

### ECMC INSPECTION SUMMARY:

FIR Document Number: 713601254

Inspection Date: 07/22/2024

FIR Submit Date: 07/26/2024

FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: OGRIS OPERATING LLC

Company Number: 10758

Address: PO BOX 53467

City: MIDLAND State: TX Zip: 79710

#### LOCATION - Location ID: 308604

Location Name: APACHE CANYON-634S67W Number: 6SENV County: LAS ANIMAS

Qtrqtr: SENW Sec: 6 Twp: 34S Range: 67W Meridian: 6

Latitude: 37.113580 Longitude: -104.932300

#### FACILITY - API Number: 05-071- -00 Facility ID: 276189

Facility Name: APACHE CANYON Number: 6-6

Qtrqtr: SENW Sec: 6 Twp: 34S Range: 67W Meridian: 6

Latitude: 37.113580 Longitude: -104.932300

### CORRECTIVE ACTIONS:

1 CA# 196939

Corrective Action: Conduct maintenance on equipment, cleanup stained material and review self inspection processes.

Date: 07/31/2024

Response: CA COMPLETED

Date of Completion: 09/09/2024

Operator Comment: MAINTENANCE HAS BEEN PERFORMED ON ALL OPERATING EQUIPMENT. THE SOIL STAIN HAS BEEN CLEANED UP AND REMOVED FROM LOCATION, THE CONCRETE RISER HAS BEEN PAINTED TO REMOVE THE STAIN.

ECMC Decision: \_\_\_\_\_

ECMC  
Representative:

--

**OPERATOR COMMENT AND SUBMITTAL**

Comment: THE CORRECTIVE ACTION HAS BEEN COMPLETED, SEE PHOTO LOG FOR DETAILS.

--

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: GIENA ZECHES

Signed: \_\_\_\_\_

Title: ENVIRONMENTAL

Date: 9/16/2024 1:10:06 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403922384	PHOTO LOG
-----------	-----------

Total Attach: 1 Files