

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

RECEIVED

FEB 26 1969

COLO. OIL &amp; GAS CON. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

None

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

No

7. UNIT AGREEMENT NAME

None

8. FARM OR LEASE NAME

GETTY-SPAN AMERICAN

9. WELL NO.

13-A

10. FIELD AND POOL, OR WILDCAT

Rangely - Mancos

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

4-T 1N - 102 W - 6th

12. COUNTY OR PARISH

Rio Blanco

13. STATE

Colo

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

ED. F. DELANEY

3. ADDRESS OF OPERATOR

P.O. Box 734, Rangely, Colo. 81648

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.)

At surface

At proposed prod. zone

14. PERMIT NO.

69-043

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5181' Gr

16.

### Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work \_\_\_\_\_

Spudded - Feb. 12, 1969 - 12:30 p.m.

Casing - 45' of 10-3/4", 40# - Cemented to Surface

" 8-5/8", 32# - at 120', Cemented to Surface

✓ Drilling ahead.

|     |                                     |
|-----|-------------------------------------|
| DVR | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| HHM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE

2/20/69

(This space for Federal or State office use)

APPROVED BY

TITLE

DIRECTOR

O &amp; G CON. COMM.

DATE

FEB 27 1969

CONDITIONS OF APPROVAL, IF ANY:



00039237