



STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. **COLO. OIL & GAS CONS. COMM.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME **N/A**

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME **Mayberry**

9. WELL NO. **3**

10. FIELD AND POOL, OR WILDCAT **Greenwood**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Sec. 10, T34S, R41W**

12. COUNTY **Baca** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE **20 miles north of Elkhart, Oklahoma**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) **1980'**

16. NO. OF ACRES IN LEASE* **390**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **1320'**

19. PROPOSED DEPTH **4900**

20. ROTARY OR CABLE TOOLS **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **FORMATION Morrow**

22. APPROX. DATE WORK WILL START **07-25-83**

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8		1400	
7 7/8	5 1/2		4900	

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

Spacing Density: 40 acres
 Drilling Unit: SE 1/4 NW 1/4 Sec 10-T34S-R41W
 Surface Casing will be set at 1400'
 Well will be drilled to test the Morrow formation.
 Completion program will be contingent upon samples and logs.
 Logging program: FDC-CNL interval: Surf CSG - TD
 DIL-SP interval: Surf CSG - TD

Verbal Approval 7/25/83 AM

SIGNED T. A. Powers TITLE Administrative Supervisor DATE 07-20-83

(This space for Federal or State Office use)

PERMIT NO. _____ APPROVAL DATE JUL 25 1983 EXPIRATION DATE NOV 22 1983

APPROVED BY William Smith TITLE DIRECTOR O & G Cons. Comm. DATE JUL 25 1983

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER
05 009 6379