

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403838645

Date Received:  
06/28/2024

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 69175

Name of Operator: PDC ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name	Phone	Email
*		<a href="mailto:cogccinspection@pdce.com">cogccinspection@pdce.com</a>
<a href="#">Kester, Michael</a>		<a href="mailto:michael.kester@state.co.us">michael.kester@state.co.us</a>
<a href="#">Priest, Erin</a>		<a href="mailto:erin.priest@state.co.us">erin.priest@state.co.us</a>
<a href="#">Jeffery White</a>		<a href="mailto:rbucogccinspectionreports@chevron.onmicrosoft.com">rbucogccinspectionreports@chevron.onmicrosoft.com</a>
<a href="#">Graber, Nikki</a>		<a href="mailto:nikki.graber@state.co.us">nikki.graber@state.co.us</a>
<a href="#">Marette, Brandon</a>		<a href="mailto:brandon.marette@state.co.us">brandon.marette@state.co.us</a>
<a href="#">Silver, Randy</a>		<a href="mailto:randy.silver@state.co.us">randy.silver@state.co.us</a>
<a href="#">Pesicka, Conor</a>		<a href="mailto:conor.pesicka@state.co.us">conor.pesicka@state.co.us</a>
*		<a href="mailto:cogccinspection@pdce.com">cogccinspection@pdce.com</a>

#### ECMC INSPECTION SUMMARY:

FIR Document Number: 710100211

Inspection Date: 06/13/2024

FIR Submit Date: 06/14/2024

FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: PDC ENERGY INC

Company Number: 69175

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

#### LOCATION - Location ID: 449521

Location Name: Ottesen LE Pad Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqtr: NWSE Sec: 33 Twp: 1N Range: 66W Meridian: 6

Latitude: 40.004325 Longitude: -104.778750

#### FACILITY - API Number: 05-123-00 Facility ID: 449521

Facility Name: Ottesen LE Pad Number: \_\_\_\_\_

Qtrqtr: NWSE Sec: 33 Twp: 1N Range: 66W Meridian: 6

Latitude: 40.004325 Longitude: -104.778750

**1** RECTIVE ACTIONS:

CA# 155905

Corrective Action: Comply with Rule 902.b to install or repair wildlife protection equipment. The location will remain out of compliance until the corrective action has been resolved.

Date: 06/15/2024

Operator shall immediately control and contain spills/releases and clean up per Rule 912.a. (Note: for any spills that do not meet the reporting requirements of Rule 912.b.; Operator shall provide documentation of the cleanup efforts to the Director per Rule 912.a.(5) - Operator may submit documentation via FIRR).  
Additionally, Operator shall properly handle, transport and dispose of E&P waste in accordance with 905 Series Rules.

Response: CA COMPLETEDDate of Completion: 06/19/2024Operator  
Comment:

Complied with Rule 902.b, Rule 912.a. and 912.b. in accordance with the 905 Series Rules

ECMC Decision: \_\_\_\_\_

ECMC  
Representative:OPERATOR COMMENT AND SUBMITTAL

Comment: On June 19, 2024 , PDC removed and disposed of the E&P waste observed in a galvanized stock tank in accordance with 905 Series Rules. After disposing of the observed E&P waste, PDC removed the observed galvanized stock tank. All remaining secondary containment structures are netted. Please see attached photos.  
On June 18, 2024, PDC's Biological Consultant, Two Dot, attempted to identify the avian species of the observed mortality. Given the condition of the specimen, identification was not possible. The specimen measured less than six inches in length and the bill shape (long, uncurved, ridged and pointed) indicated the specimen was a non-raptor and a potential MBTA species. PDC provided CPW with a summary of the incident and Two Dot's findings, requesting approval to dispose of the carcass. CPW granted PDC permission to dispose of the carcass on June 27, 2024.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jeff White

Signed: \_\_\_\_\_

Title: HSEDate: 6/28/2024 7:22:11 AM**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

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Total Attach: 1 Files