

# State of Colorado Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403800123

Date Received:  
05/22/2024

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:  
2 of 2 CAs from the FIR responded to on this Form  
2 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 100322  
Name of Operator: NOBLE ENERGY INC  
Address: 1099 18TH STREET SUITE 1500  
City: DENVER State: CO Zip: 80202  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

**Additional Operator Contact:**

Contact Name	Phone	Email
-		<a href="mailto:NBL_DJBU_Inspections@NBLENERGY.COM">NBL_DJBU_Inspections@NBLENERGY.COM</a>
-		<a href="mailto:rbucogccinspectionreports@chevron.onmicrosoft.com">rbucogccinspectionreports@chevron.onmicrosoft.com</a>
-		<a href="mailto:nbl_djbu_inspections@nblenergy.com">nbl_djbu_inspections@nblenergy.com</a>

**ECMC INSPECTION SUMMARY:**

FIR Document Number: 694100361  
Inspection Date: 05/10/2024 FIR Submit Date: 05/16/2024 FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: NOBLE ENERGY INC Company Number: 100322  
Address: 2001 16TH STREET SUITE 900  
City: DENVER State: CO Zip: 80202

**LOCATION** - Location ID: 319343

Location Name: UNION COLONY Number: I26-01 County: \_\_\_\_\_  
Qtrqtr: SENE Sec: 26 Twp: 6N Range: 66W Meridian: 6  
Latitude: 40.462560 Longitude: -104.737220

**FACILITY** - API Number: 05-123- -00 Facility ID: 319343

Facility Name: UNION COLONY Number: I26-01  
Qtrqtr: SENE Sec: 26 Twp: 6N Range: 66W Meridian: 6  
Latitude: 40.462560 Longitude: -104.737220

**CORRECTIVE ACTIONS:**

**1** CA# 195229

Corrective Action: Comply with Rule 606 Date: 05/30/2024

Response: CA COMPLETED Date of Completion: 05/21/2024

Operator Comment: Complied with Rule 606.

ECMC Decision: \_\_\_\_\_

ECMC  
Representative:

**2** CA# 195230

Corrective Action: Install or repair required BMPs per Rule 1002.f.(2)C

Date: 05/30/2024

Response: CA COMPLETED

Date of Completion: 05/21/2024

Operator  
Comment: Complied with Rule 1002.f.(2)C.

ECMC Decision: \_\_\_\_\_

ECMC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Completed both corrective actions.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jeff White

Signed: \_\_\_\_\_

Title: HSE

Date: 5/22/2024 10:55:56 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403800135	photos
-----------	--------

Total Attach: 1 Files