

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
MAR 9 - 1959
OIL & GAS
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS



Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other Report of P & A	<input checked="" type="checkbox"/>

(Check appropriate space)

LEASE NAME Windsor Reservoir & Canal Co. et al WELL NO. 2

FIELD New Windsor WILDCAT - COUNTY Weld

LOCATION SWNE Section 34 Township 7 N Range 67 W Meridian 6th PM
(Quarter Quarter)

2013 feet from N Section Line and 1982 feet from E Section Line
N or S E or W

(DETAILS OF WORK)

The subject well was plugged and abandoned on 2-24-59 as follows:
(Total Depth was 4310')

1. Set 50 sx cement plug from 3876 to 4276.
(Production Perforations 4249 to 4270)
2. Salvaged well head and tubing.
3. Set 15 sx cement plug at the surface.
4. Installed proper well marker.

Pro oil well

4 2/11/59

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: MAR 9 1959 Company The California Company Date 2-25-59

Date Director R. J. Gersin Address P. O. Box 1769, Casper, Wyo Phone No. 2-6911

By J. J. Allen Title Area Supt.
(Signature)