

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



RECEIVED

15

DEC 29 1972

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Ehrlich

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 32-7N-67W

12. COUNTY
Weld

13. STATE
Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
3 1/2 miles East of Timmath, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660'**

16. NO. OF ACRES IN LEASE* **80**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **None**

19. PROPOSED DEPTH **4750'**

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4931.6' GL Plat attached

22. APPROX. DATE WORK WILL START
January 10, 1973

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	20#	100'	100 sacks
7-7/8"	5-1/2"	15.5#	4750'	200 sacks

* DESCRIBE LEASE **Township 7 North, Range 67 West, 6th PM
Section 32: W/2 SE/4**

Martin Snyder - 30000

DVR	
FJP	
HHM	
JAM	✓
JJD	<i>Plat attached 12/73</i>

CK 4377

Blanket Bond - Jim Snyder Drilling Company

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *J.K. Deam* TITLE **Partner** DATE **12/28/72**

(This space for Federal or State Office use)

PERMIT NO. **721100** APPROVAL DATE _____
APPROVED BY *A. Rogers* TITLE **DIRECTOR**
O & G CONSR. COMM. DATE **DEC 29 1972**
CONDITIONS OF APPROVAL, IF ANY: _____

A.P.I. NUMBER
05 123 7629

See Instructions On Reverse Side