

123-05649

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED
JAN 21 1963

OIL & GAS CONSERVATION COMMISSION



PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Juniper Oil and Mining Company Field Wildcat X
Lease Name McKenzie, et al Well No. 1 County Weld
Location SE SE Section 18 Township 9N Range 56W Meridian 6th
(Quarter Quarter)
655 feet from S Section line and 660 feet from E Section Line
N or S E or W

TOTAL DEPTH 5894 K.B. (log) DATE OF PLUGGING December 29, 1962

DETAILS OF WORK

Spudded December 22, 1962
Plugged and abandoned December 29, 1962
Surface casing 128' -- 8 5/8" set at 138' with 150 sacks
Total Depth 5894 K.B. (log)
Plugs as follows: Across bottom of s.c. - 15 sacks
Top of s.c. - 10 sacks

Remainder of hole filled with heavy drilling mud.

Location checked on 5/14/63



| | |
|------|-------------------------------------|
| DVR | |
| WRS | |
| HHM | |
| JAM | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: _____
Date JAN 22 1963

Company Juniper Oil & Mining Company Date January 18, 1963
420 C. A. Johnson Building
Address Denver 2, Colorado Phone No. 222-7797

Director *W. Rogers*
Superior

By *Robert W. Peterson* Title Engineer
(Signature)