

**OIL AND GAS CONSERVATION COMMISSION**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OF THE STATE OF COLORADO**

RECEIVED

SEP 14 1978



00271206

File in duplicate for Patented and Federal lands, COLO. OIL & GAS CONS. COMM.  
 File in triplicate for State lands.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |                              |
|---|--|---|------------------------------|
| 1. <b>OIL WELL</b> <input type="checkbox"/> <b>GAS WELL</b> <input checked="" type="checkbox"/> <b>OTHER</b>  |  | 5. LEASE DESIGNATION AND SERIAL NO.                                   |                              |
| 2. NAME OF OPERATOR<br><b>Dyco Petroleum Corporation</b>  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |                              |
| 3. ADDRESS OF OPERATOR<br><b>420 NBT Bldg. 320 S. Boston, Tulsa, OK 74103</b>   |  | 7. UNIT AGREEMENT NAME  |                              |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><b>1920' FSL &amp; 660' FWL, Sec.18, T9N, R56W</b><br>At proposed prod. zone<br><b>Same</b> |  | 8. FARM OR LEASE NAME<br><b>Lousberg</b>                              |                              |
| 14. PERMIT NO.<br><b>73-893</b>   |  | 9. WELL NO.<br><b>1</b>   |                              |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>4521 GR</b>  |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Wildcat</b>                      |                              |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>18-9N, 56W</b> |                              |
|   |  | 12. COUNTY<br><b>Weld</b>   | 13. STATE<br><b>Colorado</b> |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|  |   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON <input checked="" type="checkbox"/>   |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |   |

## SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT <input type="checkbox"/>     |
| (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work September 20, 1978

Proposed Procedure:

- (1) Kill well with produced water. Pull rods and tubing.
- (2) Set cast iron bridge plug by wireline in 4 1/2" casing at 5900 ft. (J sand perfs 5912-5922 ft.) Place 10 ft cement plug on top of bridge plug using dump bailer. Fill 4 1/2" O.D. casing with mud-laden fluid.
- (3) Pump 30 sx. neat cement down annulus between 4 1/2" O.D. and 8 5/8" O.D. casing strings. Set 10 sx. cement plug in top of 4 1/2" O.D. casing. Cut off wellhead and install dry hole marker. Fill cellar to ground level.

|     |   |
|-----|---|
| DVR |   |
| FJP | ✓ |
| HHM |   |
| JAM | ✓ |
| JJD | ✓ |
| RLS | ✓ |
| CGM |   |

18. I hereby certify that the foregoing is true and correct

SIGNED David E. Halley TITLE Vice President DATE 9/12/78

(This space for Federal or State office use)

APPROVED BY W. Rogers TITLE DIRECTOR DATE SEP 14 1978

CONDITIONS OF APPROVAL, IF ANY:

*file*