



OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

NOV 18 1957

SUNDRY NOTICES AND REPORTS ON WELLS

OIL & GAS  
CONSERVATION COMMISSION

**INSTRUCTIONS**

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete ☐

Report of Remedial Work ☐

Notice of Intention to Change Plans ☐

Report of Recompletion ☐

Notice of Intention to Abandon Well ☒

Other ☐

(Check appropriate space)

LEASE NAME Grace Wells et al WELL NO. 1

FIELD Kitchell Lake Area WILDCAT ☒ COUNTY Weld

LOCATION SE 1/4 SE 1/4 Section 17 Township 7N Range 67W Meridian 6th P.M.  
(Quarter Quarter)

660 feet from S Section Line and 660 feet from E Section Line  
N or S E or W

**(DETAILS OF WORK)**

This is to confirm proposed plugging procedure for subject well. The following procedure was verbally approved by Mr. D. V. Rogers in phone conversation of 11/14/57 with R. L. Green, area Superintendent:

50 sacks shot cement interval 8835 - 8960' (Top Lyons 8900')  
50 sacks regular cement interval 4075 - 4200' (Top Sussex 4140')  
100 sacks regular cement interval 650 - 750' (10 3/4" casing set @ 712')  
25 sacks regular cement interval surface to 25', with marker installed and inscribed per regulations.

The well was drilled to a total depth of 8984' without encountering any commercial oil or gas zones.

AJJ	
DVR	
FJK	
WRS	
HHA	
AN	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

NOV 18 1957

Date Nov 18 1957  
Director A. J. Jersin

Company The California Company Date 11/15/57

Address P.O. Box 1769, Copper, Wyo. Phone No. 25303

By R. L. Green Title Area Supt.  
(Signature)