



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

NOV 18 1957

OIL & GAS
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Grace Wells et al WELL NO. 1
 FIELD Kitchell Lake Area WILDCAT COUNTY Weld
 LOCATION SE 1/4 SE 1/4 Section 17 Township 7N Range 67W Meridian 6th P.M.
 (Quarter Quarter)
660 feet from S Section Line and 660 feet from E Section Line
 N or S E or W

(DETAILS OF WORK)

This is to confirm proposed plugging procedure for subject well. The following procedure was verbally approved by Mr. D. V. Rogers in phone conversation of 11/14/57 with R. L. Green, Area Superintendent:

- 50 sacks slosset cement interval 8835 - 8960' (Top Lyons 8900')
- 50 sacks regular cement interval 4075 - 4200' (Top Jussep 4140')
- 100 sacks regular cement interval 650 - 750' (10 3/4" casing set @ 712')
- 25 sacks regular cement interval surface to ~~25~~ 50', with marker installed and inscribed per regulations.

The well was drilled to a total depth of 8984' without encountering any commercial oil or gas zones.

AJJ	
DVR	
FJK	
WRS	
HHA	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:
 NOV 18 1957
 Date
 Director A. J. Jersin

Company The California Company Date 11/15/57
 Address P.O. Box 1769, Copper, Wyo. Phone No. 25303
 By R. L. Green Title Area Supt.
 (Signature)