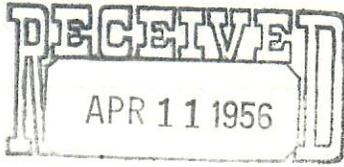


			0
		17	

Locate Well Correctly



File in _____ on Fee and Patented lands and in quadrants on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO



LOG OF OIL AND GAS WELL

CONSERVATION COMMISSION OIL WELL

Field COTTON VALLEY Company HALBERT, JENNINGS & SINIC
 County WELD Address 1019 MILE HIGH CENTER-DENVER
 Lease CHAPEL
 Well No. 1 Sec. 17 Twp. 9 N Rge. 56 W Meridian 6th State or Pat. PAT
 Location 660 Ft. (S) of N Line and 660 Ft. (W) of E line of NE 1/4 Elevation 4529 *KB*
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed F. H. Sabourin

Date APRIL 6, 1956 Title F. H. SABOURIN, PRODUCTION SUPT.

The summary on this page is for the condition of the well as above date.

Commenced drilling 11-8-55, 19____ Finished drilling 11-30-55, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from 5768 to 5774 D No. 4, from 5884 to 5891 -J-2
 No. 2, from 5781 to 5785 D-2 No. 5, from _____ to _____
 No. 3, from 5856 to 5871 J-1 No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>10</u>	<u>40</u>	<u>SH</u>	<u>160</u>	<u>125</u>	<u>24</u>	
<u>5-1/2"</u>	<u>15.5</u>	<u>CFI</u>	<u>5930</u>	<u>175</u>	<u>96</u>	
<u>2" E</u>		<u>CFI</u>	<u>5780</u>			<u>PROD. PACKER AT 5740</u>

COMPLETION DATA

Total Depth 5930 ft. Cable Tools from _____ to CONPL. Rotary Tools from 0 to 5930
 Casing Perforations (prod. depth) from 5768 to 5774 ft. No. of holes 36
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____

Shooting Record

Prod. began 12-22 1955 Making 244 bbls./day of 40 A. P. I. Gravity Fluid on OPEN Choke.
 Tub. Pres. 180 lbs./sq. in. Csg. Pres. PROD. PKR lbs./sq. in. Gas Vol. 50 Mcf. Gas Oil Ratio 1/2 to 1
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log YES Date _____ 19____ Straight Hole Survey YES Type TOTCO
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record YES
 Core Analysis YES Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>1st D</u>	<u>5768</u>	<u>5774</u>	<u>OIL</u>
<u>2nd D</u>	<u>5781</u>	<u>5785</u>	<u>PERF.(24)-O&W, SET BR. PLUG @ 5779</u>
<u>1st J</u>	<u>5856</u>	<u>5871</u>	<u>GAS DST 4.5 MMCF</u>
<u>2nd J</u>	<u>5884</u>	<u>5891</u>	<u>PERF(24) 5885-88 HW 50 w/50 SAX</u>