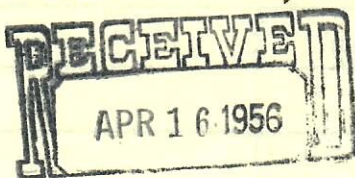


	3		
0			

Locate
Well
CorrectlyFile in _____ on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL



Field Wildcat Company Miracle-Fifer Drilling Co.
County Weld Address 1636 Welton St., Denver, Colorado
Lease Travis
Well No. 1 Sec. 3 Twp. 9 N Rge. 6 E Meridian 6 E State or Pat. _____
Location 660 (N) Ft. (S) of South Line and 660 (E) Ft. (W) of West line of Sec. Elevation 4502 G. L.
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed _____

Date April 11, 1956Title Partner

The summary on this page is for the condition of the well as above date.

Commenced drilling June 16, 19 55 Finished drilling June 27, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8-5/8"	24	J	169	125	24	1000#

COMPLETION DATA

Total Depth 5970 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5970
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on ____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio ____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date June 26, 19 55
_____ Date _____ 19 ____

Straight Hole Survey _____ Type _____

Other Types of Hole Survey _____ Type _____

Time Drilling Record _____

(Note—Any additional data can be shown on reverse side.)

Core Analysis No Depth _____ to _____
_____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
D Sand	5770		Dry
J	5850		Dry
			P & A
			See abandoned report

(Continue on reverse side)

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	