

OIL AND GAS CONSERVATION COMMISSION RECEIVED
OF THE STATE OF COLORADO

MAR 17 1969



00285003

COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

(Fee)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

None

8. FARM OR LEASE NAME

Albert Miller et al

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 13, T9N-R56W
6th PM

12. COUNTY OR PARISH 13. STATE

Weld County Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

T. J. Glennon

3. ADDRESS OF OPERATOR

11D Brooks Towers, 1020 - 15th St. Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

Center NE SE Sec. 13 T9N-R56W

1980 FS

685 FE

At proposed prod. zone Same as surface location

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Twenty Miles North of Stoneham, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE

80

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

None

19. PROPOSED DEPTH

5800'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4403' GR

22. APPROX. DATE WORK WILL START

March 26, 1969

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
7 7/8 in.	8 5/8 in.	24	115	100 sacks (or enough to circulate)

*no agent
Ind. Bond, att.
fee att*

DVR	
FJP	<input checked="" type="checkbox"/>
HMM	
JAM	<input checked="" type="checkbox"/>
JJD	<i>Plotted 3/17/69</i>

CK 5900

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED T. J. Glennon TITLE _____ DATE March 14, 1969

(This space for Federal or State office use)

PERMIT NO. 69 111 APPROVAL DATE _____

APPROVED BY [Signature] TITLE DIRECTOR
O & G CONS. COMM. DATE MAR 17 1969

69-111

See Instructions On Reverse Side

05 123 7080