

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
MAR 25 1955

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

OIL & GAS CONSERVATION COMMISSION
Locate Well Correctly

00619201			
27			

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Logan County Wildcat Field

1 (Well No.) Plug (Lease) SW 27 9N (1/4 Sec.) (Sec.) (Twp.) 55W (Range) 6th (Meridian)

The Well is located 330 Ft. (N) of Section Line and 330 Ft. (E) of West Section Line. (S) (W)

The elevation above sea level is 4356 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

As per verbal permission granted by Mr. A.J. Jersin, March 23, 1955, the above mentioned well has been plugged and abandoned in the Skull Creek after encountering no shows of any commercial value in the geological column. Total depth was 5550' and the method of plugging was as follows: The hole was filled with heavy drilling mud and a cement plug placed below and in the 8 5/8" surface casing. A steel cap was welded over the casing.

AJJ	
DVR	<input checked="" type="checkbox"/>
FJK	
OP	
HNA	
AK	
JDD	
FILE	

Approved: MAR 25 1955

A. J. Jersin
Director

Date March 23, 1955

Company Wytex Service Corp.

Address Box #388 Sterling, Colorado

By Doyle C. Bryant

Title General Supt.

E. M. Fuerst
Engr.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.