

OIL AND GAS CONSERVATION C  
OF THE STATE OF COLORRECEIVED  
NOV 30 1965

65 507

Permit No. \_\_\_\_\_

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Stuarco Oil Company, Inc. - Tyler Oil Company

## 3. ADDRESS OF OPERATOR

2117 First National Bank Building, Denver, Colorado 80202

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

SE SW Sec. 13-9N-56W, Weld Co., Colo - 660 FSL &amp; 2092 FWL

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Sterling, Colo. (approx. 28 miles)

## 15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 16. NO. OF ACRES IN LEASE

## 19. PROPOSED DEPTH

5700'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4418' G.L.

## 12. COUNTY OR PARISH

Weld

## 13. STATE

Colorado

## 5. LEASE DESIGNATION AND SERIAL NO.

## 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## 7. UNIT AGREEMENT NAME

## 8. FARM OR LEASE NAME

Woods

## 9. WELL NO.

1

## 10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Sec. 13-9N-56W, 6th P.M.

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8-5/8"	24#/ft.	125'	125 sx

Waived	
No log feed	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	Plotted 11/30/65
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

TITLE District Manager

DATE November 29, 1965

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

Director

DATE

NOV 30 1965

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side