

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

03/22/2024

Submitted Date:

03/29/2024

Document Number:

693701129

**FIELD INSPECTION FORM**Loc ID 416209 Inspector Name: ALLISON, RICK On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

1 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

Contact Name	Phone	Email	Comment
, Inspections		rbucogccinspectionreports@chevron.com	
Peterson, Dan		danpeterson@chevron.com	
Environmental		rbuef27@chevron.com	

**Inspected Facilities:**

Facility ID	Type	Status	Status Date	Well Class	API Num	Facility Name	Insp Status
416262	WELL	TA	05/27/2020	OW	123-31319	SHABLE USX AB 11-09P	EI

**General Comment:**

Inspected Facilities									
Facility ID:	416262	Type:	WELL	API Number:	123-31319	Status:	TA	Insp. Status:	EI

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Environmental		
<b>Spill/Remediation:</b>		
Comment:	ECMC Environmental Inspection Remediation Project 30800 for well plugging, cut & cap and Rule 911 assessment. ECMC notes cut and cap date of 11/9/2023 on approved Form 6-S Document #403621313. Site is backfilled. ECMC expected Supplemental Form 27 by February 7, 2024 (90 days after cut and cap date). ECMC has not received a Supplemental Form 27 with well assessment results. Per Form 27 Initial, flowline was previously abandoned prior to January 15, 2021.	
Corrective Action:	Submit a Supplemental Form 27 with well assessment results.	Date: 04/29/2024
Emission Control Burner (ECB): _____		
Comment:	_____	
Pilot: _____	Wildlife Protection Devices (fired vessels): _____	

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

Document Num	Description	URL
693701130	ShableUSXAB11-09Pwellpad3-22/2024	<a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6488792">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6488792</a>