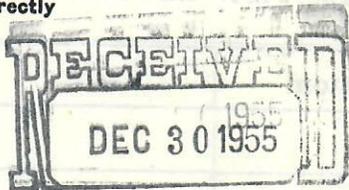


		20	
			0

Locate Well Correctly



File in duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

SCANNED

LOG OF OIL AND GAS WELL



Field Stoneypoint Company Lohmann-Johnson-Virgil O. King Et al
 County Washington Address 814 Patterson Bldg.
 Lease Mitchell
 Well No. 1 Sec. 20 Twp. 2N Rge. 54W Meridian 6th pm State or Pat. Pat
 Location 1982' Ft. (N) of South Line and 663 Ft. (W) of East line of _____ Elevation 4497.8
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed *Pregg Smith*
 Title V-P.

Date December 29, 1955

The summary on this page is for the condition of the well as above date.

Commenced drilling December 8, 1955 Finished drilling December 17, 1955

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>8 5/8"</u>	<u>22.7</u>	<u>ARMCO</u>	<u>131'</u>	<u>125</u>	<u>12</u>	<u>500#</u>

COMPLETION DATA

Total Depth 4870 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4870
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began Dry 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date 12-15 1955 Straight Hole Survey Yes Type Sperry Sun
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes (Geologist)
 Core Analysis Yes Depth 4779 to 4829
 _____ to _____
 (Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Niobrara</u>	<u>3978</u>	<u>3994</u>	
<u>Timpas</u>	<u>4338</u>	<u>4380</u>	
<u>Greenhorn</u>	<u>4478</u>	<u>4712</u>	
<u>"D"</u>	<u>4794</u>	<u>4844</u>	

AJJ	
BVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	