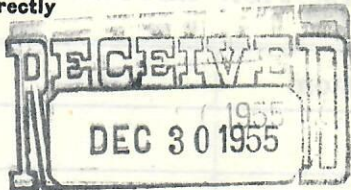


		20	
			0

Locate  
Well  
CorrectlyOIL & GAS  
CONSERVATION COMMISSIONFile in ☐ locate on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

SCANNED

## LOG OF OIL AND GAS WELL



Field Stoneypoint Company Lohmann-Johnson-Virgil O. King Et al  
County Washington Address 814 Patterson Bldg.,  
Lease Mitchell  
Well No. 1 Sec. 20 Twp. 2N Rge. 54W Meridian 6th pm State or Pat. Pat  
Location 1982' Ft. (N) of South Line and 663 Ft. (W) of East line of XXX Elevation 4497.8  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Title

Date December 29, 1955

The summary on this page is for the condition of the well as above date.

Commenced drilling December 8, 1955 Finished drilling December 17, 1955

## OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8"	22.7	ARMCO	131'	125	12	500#

## COMPLETION DATA

Total Depth 4870 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from 0 to 4870  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began Dry 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 12-15 1955 Straight Hole Survey Yes Type Sperry Sun  
Date \_\_\_\_\_ 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Time Drilling Record Yes (Geolograph)  
Core Analysis Yes Depth 4779 to 4829  
to \_\_\_\_\_

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	3978	3994	
Timpas	4338	4380	
Greenhorn	4478	4712	
"D"	4794	4844	

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

(Continue on reverse side)