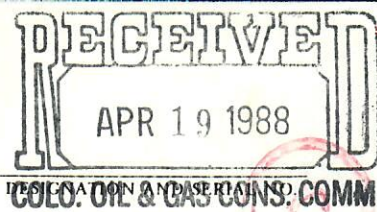


STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

SCANNED

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK <b>DRILL</b> <input checked="" type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/> <b>RE-ENTER</b> <input type="checkbox"/>		5. LEASE IDENTIFICATION AND SERIAL NO. <b>COLO. OIL &amp; GAS CONSERV. COMM.</b>	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME		8. FARM OR LEASE NAME <b>Kirkham</b> ✓	
9. WELL NO. <b>1-A Kirkham</b> ✓		10. FIELD AND POOL, OR WILDCAT <b>BUD</b> ✓	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>19 2S 54W</b> ✓		12. COUNTY <b>Washington</b> ✓	
2. OPERATOR: <b>Alfred Ward and Son</b> ADDRESS: <b>142 Adams St.</b> CITY: <b>Akron</b> STATE: <b>Colorado</b> ZIP: <b>80720</b>		3. PHONE NO. <b>(303) 345 2221</b>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface <b>660 fnl 660 fwl</b> At proposed Prod. zone <b>CNWNW</b>		13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE <b>14 miles West of Akron</b>	
14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) <b>660ft</b>		15. NO. OF ACRES IN LEASE* <b>160</b> ✓	
17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT. <b>1320</b>		18. PROPOSED DEPTH <b>5150</b>	
19. OBJECTIVE FORMATION <b>"J" Sand</b>		16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL <b>40</b> ✓	
20. ELEVATIONS (Show whether GR or KB) <b>4559.8 GR</b>		21. DRILLING CONTRACTOR <b>Gear Drilling</b>	
22. APPROX. DATE WORK WILL START <b>April 20, 1988</b>		23. PROPOSED CASING AND CEMENTING PROGRAM	

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12.25	8 5/8	24	195	100 sacks

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES ☒ NO ☐  
If NOT surface bond must be on file or copy of surface agreement must be furnished.

\*DESCRIBE LEASE BY QTR., QTR., SEC., TOWNSHIP., RNG.

NW 1/4 of Sec 19 2S 54W ✓



00085235

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. **94300**  
DRLR. NO. **33170**  
FIELD NO. **37494**  
LEASE NO. \_\_\_\_\_  
FORM CD. **JSND**24. **OK - Verbal approval - 4/19/88**  
SIGNED **William Smith** TITLE **Director** DATE **4-19-88**

(This space for Federal or State Use)

PERMIT NO. **88-363** APPROVAL DATE **APR 19 1988** EXPIRATION DATE **AUG 19 1988**APPROVED BY **William Smith** TITLE **Director** DATE **APR 19 1988**  
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

**05 121 10370**

See Instructions On Reverse Side