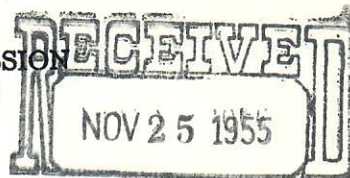




08705710
RADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

	13		
			X

Notice to do work ☒
Report of work done ☐

Land: Fee and Patented ☒
State ☐

Lease No. _____

Colorado
State

Morgan
County

Wildcat
Field

1 Zelda C SE SE 13 2-N 58-W 6th PM
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
(S) (W)
Section Line.

The elevation above sea level is 4440 Ft. Est. Gr.

Details of Plan of Work: (State names of and expected depths to objective sands.
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
points, and all other important proposed work.)

To drill to an approximate depth of 5900 feet to evaluate the
possibilities of commercial production in the "D" Sand estimated
at 5560 feet and also the "J" Sand estimated at 5640 feet.

To cement to surface approximately 125' of 8 5/8" 24# casing.

To run 5 1/2" 15.5# casing to total depth and perforate the better
producing section of either the "D" or "J" Sands.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	



Approved: NOV 25 1955

A. J. Persin
Dep. Director

Date November 22, 1955

Company Monsanto Chemical Company

Address Lion Oil Co. Division
1310 Denver Club Bldg., Denver, Colo.

By J. E. Bucy

Title Regional Prod. Supt.

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.