

RECEIVED

MAY 23 1990

COLO. OIL & GAS CONS. COMM.

OGCC FORM 2
Re



STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK DRILL DEEPEN RE-ENTER
b. TYPE OF WELL
OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

5. LEASE DESIGNATION AND SERIAL NO. Fee
6. IF INDIAN, ALLOTTEE OR TRIBE NAME Fee
7. UNIT AGREEMENT NAME n/a
8. FARM OR LEASE NAME Anderson
9. WELL NO. #1
10. FIELD AND POOL, OR WILDCAT Wilcat
11. QTR. QTR. SEC. T.R. AND MERIDIAN Sec. 13: CNWSW, 2N - 58W

2. OPERATOR: Caza Exploration Company
ADDRESS: 1801 Broadway, Suite #360
CITY: Denver STATE: Colorado ZIP: 80202
3. PHONE NO. (303) 292-1206

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface Sec. 13: 660' FWL, 1980' FSL, T2N, R58W
At proposed Prod. zone Sec. 13: 660' FWL, 1980' FSL, T2N, R58W

13. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED B.D.C. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT) n/a

12. COUNTY Morgan

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660' (lease line)

15. NO. OF ACRES IN LEASE* 320

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40 acres

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

18. PROPOSED DEPTH 5800'

19. OBJECTIVE FORMATION "J" Sand

20. ELEVATIONS (Show whether GR or KB) 4,445' GR 4,455' KB

21. DRILLING CONTRACTOR PHONE NO. Caza Drilling Co. 292-1206

22. APPROX. DATE WORK WILL START May 19, 1990

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	120' ✓	200 sx. m/1

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO
If NOT surface bond must be on file or copy of surface agreement must be furnished.
If irrigated land, surface bond of \$5000 is required.

PLEASE FILL IN APPROPRIATE CODES:
OPER. NO. 14723
DRLR. NO. 14723
FIELD NO. 99999
LEASE NO.
FORM CD. JSND

*DESCRIBE LEASE BY QTR. QTR., SEC., TWSHP., RNG.

Sec. 13: W/2
T2N - R58W
Morgan County, Colorado

25. PRINT Michael H. Asher
SIGNED [Signature] TITLE President DATE 5/17/90

PERMIT NO. 90-526 APPROVAL DATE MAY 24 1990 EXPIRATION DATE SEP 22 1990
APPROVED BY [Signature] TITLE Director DATE MAY 24 1990
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 087 8012

COMPLY WITH RULE 317
(PARAGRAPHS H & I PERTAINING
TO PROTECTION OF FRESH WATER ZONES)

See Instructions On Reverse Side