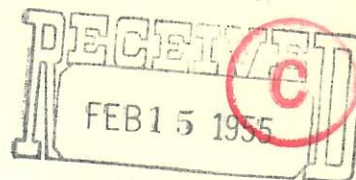




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill	<u>X</u>	
Notice of intention to change plans		JJ
Notice of date for test of water shut-off		BVR
Report on result of test of water shut-off		FJK
Notice of intention to re-drill or repair well		CP
Notice of intention to clean out well		HHW
Statement of shooting		AN
Statement of perforating		JJD
Notice to pull or otherwise alter casing		FILE
Notice of intention to abandon well		
Report of work done on well since previous report		

Following is a (notice of intention to do work) February 12, 1955
(~~report of work done~~) (On land) (~~patented~~) described as follows:

Colorado Washington Wildcat
State County Field
1 Harvey Mason SW/4, Sec. 13 2N 54 W 6th
(Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 660 ft. (N) of South Line and 1980 ft. (E) of East
(S) (W)

Line of SW/4

The elevation above sea level is -- ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill this well with rotary tools to a depth sufficient to test the "D" and "J" sands of the Dakota series. The approximate total depth will be 5,000 feet. We expect to reach the top of the "D" at approximately 4,700 feet, and the top of the "J" at 4,800 feet. We will set and cement sufficient surface casing to protect the hole and surface bearing water sands. In the event formations are encountered carrying oil or gas, or both, in commercial quantities, casing will be run and cemented to total depth.

Approved: FEB 15 1955

Director

Company Wytex Service Corp.

715 Bank of Commerce Bldg.
Address Houston, Texas

By W. A. McKenna, Jr.
Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.