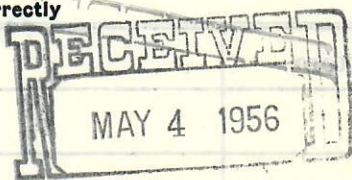


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o			

Locate
Well
Correctly

CONSERVATION COMMISSION

File in duplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL



Field Wildcat Company Davis Oil Company
County Washington Address 721 Midland Savings Building, Denver
Lease M. Mitchell
Well No. 1 Sec. 8 Twp. 2N Rge. 2E 54W Meridian 6th State or Pat. Pat.
Location 660 (N) Ft. (S) of South Line and 660 (E) Ft. (W) of West line of Sec. Elevation 4468 Gr
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

*Paul Messinger*Date April 30, 1956

Title

Paul Messinger, Div. Landman

The summary on this page is for the condition of the well as above date.

Commenced drilling Oct. 4, 1956, 19 5 Finished drilling Oct. 11, 1956, 19 5

OIL AND GAS SANDS OR ZONES

No. 1, from None to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from None to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8			120	80	24	

COMPLETION DATA

Total Depth 5097 ft. Cable Tools from _____ to _____ Rotary Tools from Surface to TD
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began Dry Hole 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date 10-11-56 19 ____ Straight Hole Survey _____ Type _____
____ Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
Time Drilling Record yes
Core Analysis yes Depth 4827 to 4862
4900 to 4950
(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4033		
Ft. Hays	4369		
Carlisle	4423		
Greenhorn	4515		
Brown Ls.	4754		
"D" Sand	4832		No commercial shows of oil or gas
"J" Sand	4904		
Skull Creek	5078		

(Continue on reverse side)

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	