

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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00054586

COLO. OIL & GAS CONSERV. COM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Chapparral Drilling Company - Allison Drilling Company, Inc.

3. ADDRESS OF OPERATOR

1275 Sherman Street Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

At proposed prod. zone

660' FSL

1986 FEL

C S W S E

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE *

160

19. PROPOSED DEPTH

5050

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4617.7' GR.

22. APPROX. DATE WORK WILL START

12-1-70

23.

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12 1/4" | 8 5/8" | 21# | 100' | |
| | | | | |
| | | | | |

* DESCRIBE LEASE

All SE 1/4 Sec. 29 2N 54W

allison waiver

| | |
|-----|-------------------------------------|
| DVR | |
| FJP | |
| HHM | |
| JAM | <input checked="" type="checkbox"/> |
| JID | 11/30/70 |

Allison Ct. 22984

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Agent

DATE

11-30-70

(This space for Federal or State office use)

PERMIT NO.

70 671

APPROVAL DATE

DIRECTOR

APPROVED BY

TITLE

O & G CONS. COMM.

DATE

NOV 30 1970

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 121 8508

See Instructions On Reverse Side