

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

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NOV 30 1970



00054586

COLO. OIL & GAS CONSERV. COM.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Tuttle

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SW SE Sec. 29 2N 54W

12. COUNTY OR PARISH

Washington

13. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
Chapparral Drilling Company - Allison Drilling Company, Inc. <sup>1350</sup>

3. ADDRESS OF OPERATOR  
1275 Sherman Street Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface  
At proposed prod. zone 660' FSL ✓  
1986 FEL ✓  
C S W S E

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE \*  
160 ✓

17. NO. OF ACRES ASSIGNED TO THIS WELL  
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH  
5050

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4617.7' GR.

22. APPROX. DATE WORK WILL START  
12-1-70

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	100'	

\* DESCRIBE LEASE  
All SE 1/4 Sec. 29 2N 54W ✓

*Allison Wainwright*

DVR	
FJP	
HHM	
JAM	✓
JJD	Plotted 11/30/70

*Allison Ct. 22984*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Guy W. Tucker TITLE Agent DATE 11-30-70

(This space for Federal or State office use)  
PERMIT NO. 70 671

APPROVED BY Al Rogers TITLE DIRECTOR DATE NOV 30 1970  
\* & G. CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:

70-671

See Instructions On Reverse Side

A.P.I. NUMBER
05 121 8508