



COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
DEC 30 1955

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

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o			

Notice to do work ☒ X
 Report of work done ☐

Land: Fee and Patented ☒ X
 State ☐

Lease No. CLAD-1

Colorado
State

Washington
County

Wildcat
Field

1 J. A. Hanley C NW SW 14 3S 56 W 6th
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (E) of West
~~(S)~~ ~~(W)~~
 Section Line.

The elevation above sea level is _____ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

To test the "J" sand to the top of the Skull Creek shale, or to a
 depth of 5300 feet, whichever occurs first, and all oil producing
 horizons above. To set approximately 130 feet 8-5/8" H40 24.00#
 National Seamless pipe, cemented to the top and tested with 500#
 for 30 minutes.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: DEC 30 1955

A. G. Gasser
 Director

Date December 29, 1955
 Jack G. Ladmer and Cimarron
 Company Western Drilling Company
 722 Midland Savings Building
 Address Denver 2, Colorado

By J. G. Ladmer
 Executive Vice President
 Title Cimarron Western Drilling Company

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.