

	13		

56W

Locate
Well
Correctly

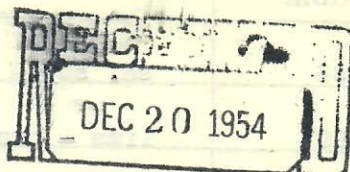
00837694

F. triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

OIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Wildcat Company Falcon Seaboard Drilling Company
County Washington Address 722 Patterson Building
Lease McQuigg
Well No. 1 Sec. 13 Twp. 3S Rge. 56W Meridian 6th State or Pat. Pat.
Location 1980 Ft. (S) of North Line and 660 Ft. (E) of West line of NW 1/4 Elevation 4775
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Date December 17, 1954Title Division Manager

The summary on this page is for the condition of the well as above date.

Commenced drilling December 1, 19 54 Finished drilling December 16, 19 54

OIL AND GAS SANDS OR ZONES

No. 1, from None to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 4986 to 5002 No. 3, from _____ to _____
No. 2, from 5029 to 5146 No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10-3/4	32#		130	90	24 hours	

COMPLETION DATA

Total Depth 5150 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5150
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19 ____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date 12-16-54 19 ____ Straight Hole Survey Yes Type Topco
Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
Time Drilling Record Yes Geolograph _____
Core Analysis Yes Depth 5036 to 38
5063 to 66

(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4050	4514	sh., brn.
Ft. Hays	4514	4516	lm. wte.
Carlisle	4516	4657	sh., gry.blk.
Grn. Zone	4657	4730	sd. lm. & sh.

(Continue on reverse side)

FORMATION RECORD

[illegible]