

# State of Colorado Energy & Carbon Management Commission



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Document Number:  
403671256

Date Received:  
01/30/2024

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

-

[rbucogccinspectionreports@chevron.onmicrosoft.com](mailto:rbucogccinspectionreports@chevron.onmicrosoft.com)

### COGCC INSPECTION SUMMARY:

FIR Document Number: 708200766

Inspection Date: 12/06/2023

FIR Submit Date: 12/19/2023

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: NOBLE ENERGY INC

Company Number: 100322

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

### LOCATION - Location ID: 409315

Location Name: TIMMERMAN-69N58W Number: 18SESE County: \_\_\_\_\_

Qtrqtr: SESE Sec: 18 Twp: 9N Range: 58W Meridian: 6

Latitude: 40.745895 Longitude: -103.900197

### FACILITY - API Number: 05-123-00 Facility ID: 409315

Facility Name: TIMMERMAN-69N58W Number: 18SESE

Qtrqtr: SESE Sec: 18 Twp: 9N Range: 58W Meridian: 6

Latitude: 40.745895 Longitude: -103.900197

### CORRECTIVE ACTIONS:

**1** CA# 189336

Corrective Action: Comply with Rule 1004. The location will remain out of compliance until the corrective action has been resolved.

Date: 12/06/2023

Response: CA COMPLETED

Date of Completion: 01/23/2024

Operator Comment: Form 6 S submitted and approved. Doc # 403663667

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Form 6 S submitted and approved. Doc # 403663667

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Javier Pellacani

Signed: \_\_\_\_\_

Title: HSE

Date: 1/30/2024 1:40:23 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files