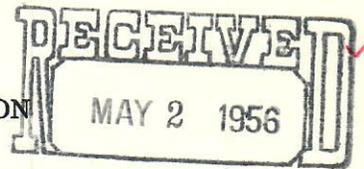


*Bond waived*

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		o	
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Notice to do work  Land: Fee and Patented  Govt. Minerals  
 Report of work done  State  Lease No. GC86

Colorado State Morgan County Allen Field *Cause 82*

1 (Well No.) Petersen-Govt. (Lease) C SW NE 9 (1/4 Sec.) (Sec.) 2N (Twp.) 56W (Range) 6th (Meridian)

The Well is located 1945 Ft. (S) of Section Line and 3300 Ft. (E) of West Section Line.

The elevation above sea level is \_\_\_\_\_ Ft. To be furnished later.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

To set 100' or more of 8 5/8" 24# Surface pipe cemented to the top.

D sand test to approx 5240'



AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAY 3 1956  
*A. J. Gerson*  
 Director

Date 5-1-56  
 Company Al Daniels  
 Address Denver, Colorado  
 By *[Signature]*  
 Title \_\_\_\_\_

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.