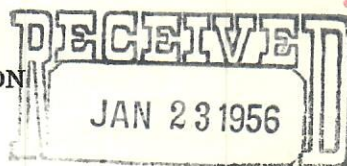


**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)



CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_ **X** \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_ **X** \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

		9	
		o	

Notice to do work ☐  
 Report of work done ☒

Land: Fee and Patented ☒  
 State ☐

Lease No. C83 "A"

Colorado  
State

Morgan  
County

Allen  
Field

1 Geo. Petersen "A" NWNWSE 9 2N 56W 6th.  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 2310 Ft. (N) of Section Line and 2970 Ft. (E) of  
 Section Line. ~~(S)~~ ~~(W)~~

The elevation above sea level is 4339 Ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Squeezed Diesel Oil Cement 75 sacks and 2000 gallons diesel oil.

Re-perforated 5117 - 5119 with 12 jet shaped charges.

" " 5118 1/2 - 5121 1/2 with 8 jet shaped charges and 8 gun perf.

Sand oil squeeze - After load oil return well made 4 barrels oil per hour for 1st. 12 hours and 4 barrels of water per hour.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JAN 23 1956

A. J. Gorman  
 Deputy Director

Date 1-19-56 *Daniels, Neal, Larson*

Company Al Daniels 22598

Address 226 Patterson Bldg., Denver 2

By *Al Daniels*

Title \_\_\_\_\_

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

*Other*