



00085675

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in triplicate for Patented and Federal lands.  
File in quadruplicate for State lands.

RECEIVED

FEB 20 1969

COLO.

5. LEASE DESIGNATION AND SERIAL NO.  
OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Peterson

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLOCK AND SURVEY  
OR AREA

NESW 10-2N-56W

12. COUNTY OR  
PARISH

Morgan

13. STATE

Colorado

19. ELEV. CASINGHEAD

4342' KB

15. DATE SPUDDED

12-20-68

16. DATE T.D. REACHED

12-24-68

17. DATE COMPL. (Ready to prod.)

12-25-68

18. ELEVATIONS (DF, REB, RT, GR, ETC.)

4333' Gr.

20. TOTAL DEPTH, MD &amp; TVD

5245

21. PLUG, BACK T.D., MD &amp; TVD

22. IF MULTIPLE COMPL.,  
HOW MANY23. INTERVALS  
DRILLED BY

ROTARY TOOLS

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)

25. WAS DIRECTIONAL  
SURVEY MADE

Yes

26. TYPE ELECTRIC AND OTHER LOGS RUN

27. WAS WELL CORED

No

Schlumberger IES and Microlog

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|------------------|---------------|
| 8 5/8"      | 24#             | 132'           | 12 1/4"   | 190 sacks        | DVR           |
|             |                 |                |           |                  | FIP           |
|             |                 |                |           |                  | HMM           |
|             |                 |                |           |                  | IAM           |
|             |                 |                |           |                  | IBD           |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT | SCREEN (MD) |
|------|----------|-------------|--------------|-------------|
|      |          |             |              |             |
|      |          |             |              |             |
|      |          |             |              |             |

30. TUBING RECORD

| SIZE | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------------|-----------------|
|      |                |                 |
|      |                |                 |
|      |                |                 |

31. PERFORATION RECORD (Interval, size and number)

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|---------------------|----------------------------------|
|                     |                                  |
|                     |                                  |
|                     |                                  |
|                     |                                  |

33. PRODUCTION

| DATE FIRST PRODUCTION |                 | PRODUCTION METHOD ( <i>Flowing, gas lift, pumping—size and type of pump</i> ) |                         |          |            | WELL STATUS ( <i>Producing or shut-in</i> ) |               |
|-----------------------|-----------------|---|-------------------------|----------|------------|---|---------------|
|                       |                 |   |                         |          |            |   |               |
| DATE OF TEST          | HOURS TESTED    | CHOKE SIZE  | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS—MCF.   | WATER—BBL.                                  | GAS-OIL RATIO |
|                       |                 |   | →                       |          |            |   |               |
| FLOW. TUBING PRESS.   | CASING PRESSURE | CALCULATED 24-HOUR RATE   | OIL—BBL.                | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.)                     |               |
|                       |                 | →   |                         |          |            |   |               |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

TITLE Executive Vice President

DATE 2-19-69

See Spaces for Additional Data on Reverse Side

**37. SUMMARY OF POROUS ZONES:**  
SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES.

| FORMATION | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC. |
|-----------|------|--------|-----------------------------|
| obrara    | 4290 | 4624   | NO CORES, NO TESTS          |
| r. Hays   | 4624 | 4758   |                             |
| reenhorn  | 4758 | 5009   |                             |
| ntonite   | 5009 | 5102   |                             |
| Sand      | 5102 | 5175   |                             |
| Sand      | 5175 |        |                             |
|           | 5245 |        |                             |

## GEOLOGIC MARKERS

| NAME | TOP         |                     |
|------|-------------|---------------------|
|      | MEAS. DEPTH | TRUE<br>VERT. DEPTH |
|      |             |                     |