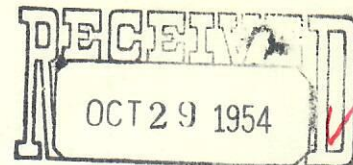




00066986

**COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report XX

Locate Well Correctly

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o			

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado
 State

Morgan
 County

Wildcat
 Field

1 Atkinson SW SW SW 10 2 N 55 W 6
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 Ft. (N) of Section Line and 330 Ft. (E) of
 Section Line. (S) (W)

The elevation above sea level is 4474 Ft. Ground

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Set 151' 10-3/4" surface casing with 150 sacks cement.
 Set 5022' 5-1/2" production casing.
 "D" Sand 4947
 "J" Sand 5025
 Total Depth 5061

Cored 4949-88, rec. sand and shale, shows and oil stained. DST
 4952-88, rec. 4,260 MCF gas, 20' oil, 180' water. Cored 5020-60,
 rec. 40' sand and shale, oil shows, DST 5050-60, rec. 610' muddy
 water, DST 5032-38, rec. 660' water w/rainbow of oil.

Now moving on spudder to perforate and test well.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: OCT 29 1954

Director
 Director

Date October 28, 1954

Company Sanford Production Co., Inc.

Address 620 Colorado Bldg., Denver

By President

Title President

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.