

00066986

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

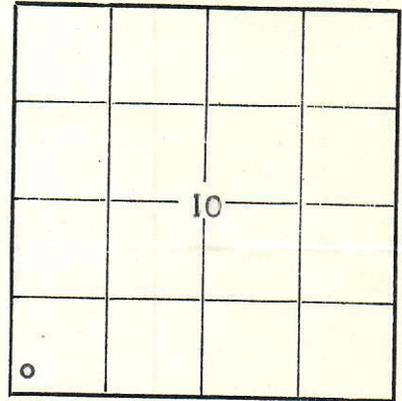
RECEIVED  
OCT 29 1954

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report XX

Locate Well Correctly



Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. \_\_\_\_\_

Colorado State Morgan County Wildcat Field  
1 (Well No.) Atkinson (Lease) SW SW SW 10 2 N 55 W 6  
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 Ft. (N) of Section Line and 330 Ft. (E) of Section Line.  
 (S) (W)

The elevation above sea level is 4474 Ft. Ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Set 151' 10-3/4" surface casing with 150 sacks cement.  
 Set 5022' 5-1/2 production casing.  
 "D" Sand 4947  
 "J" Sand 5025  
 Total Depth 5061

Cored 4949-88, rec. sand and shale, shows and oil stained. DST 4952-88, rec. 4,260 MCF gas, 20' oil, 180' water. Cored 5020-60, rec. 40' sand and shale, oil shows, DST 5050-60, rec. 610' muddy water, DST 5032-38, rec. 660' water w/rainbow of oil.

Now moving on spudder to perforate and test well.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: OCT 29 1954  
[Signature]  
 Director HHM

Date October 28, 1954  
 Company Sanford Production Co., Inc.  
 Address 620 Colorado Bldg., Denver  
 By [Signature]  
 Title President

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.