

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



OIL & GAS
CONSERVATION COMMISSION

NOTICE OF INTENTION TO DRILL



INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator Gulf Oil Corporation Phone No. Elgin 5-7547
Address Prod. Dept., Box 1346, City Salt Lake State Utah

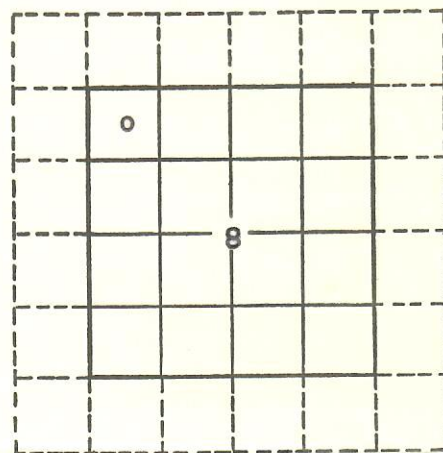
How is liability secured: Well Bond (Attached) ☒; Blanket Bond ☐; Waiver ☐
(Check one)

Lease Name Madera Federal

Well No. 3

Field Name Wildcat ☒

County Moffat ☒



Location C NW NW Section 8 Township 9N Range 90W Meridian 6th
(quarter quarter)

660' feet from North Section line and 660' feet from West Section Line
N or S E or W

The well is located on: Patented land ☐ State land ☐ Federal land ☒

The well is located within a spaced area: Yes ☐ No ☒

Distance from proposed location to nearest property or lease line 660' feet.

Distance from proposed location to nearest drilling unit line feet.

Fort Union, Lance

Objectives: & Upper Lewis Depth 5200'; Depth
Formation Sandstone Estimate Formation Estimate

Proposed length of surface casing 200 feet.

REMARKS:

If well is productive, 5½" casing will be set and cemented through all possible pays. All possible producing zones will be adequately tested by E-Logs, DST's and mud analyzer.

| | |
|----------|-------------------------------------|
| Agent | <input checked="" type="checkbox"/> |
| Bond | <input checked="" type="checkbox"/> |
| Spot | <input type="checkbox"/> |
| 600 ft. | <input checked="" type="checkbox"/> |
| 1200 ft. | <input checked="" type="checkbox"/> |
| Wells | <input type="checkbox"/> |
| Oil | <input type="checkbox"/> |
| Gas | <input type="checkbox"/> |
| Status | <input type="checkbox"/> |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date Sept 6 1960

Director

Company Gulf Oil Corporation Date September 1, 1960
Production Department
Address Box 1346 Phone No. Elgin 5-7547
Salt Lake City, Utah
By Signature Title Area Prod. Manager