

AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

MAR 31 1967



COLO. OIL & GAS CONS.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 Kimbark Exploration Ltd. 388-4021

3. ADDRESS OF OPERATOR
 201 University Blvd. Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface SE NW
 At proposed prod. zone same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 15 mi. Sterling

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660

16. NO. OF ACRES IN LEASE 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. -----

19. PROPOSED DEPTH J-4850

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4070 KB Est.

5. LEASE DESIGNATION AND SERIAL NO. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Harley

9. WELL NO.
 1

10. FIELD AND POOL, OR WILDCAT
 Cayuse

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 Sec. 30 T 9 N R 52 W

12. COUNTY OR PARISH Logan

13. STATE Colo.

22. APPROX. DATE WORK WILL START April 6, 1967

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	150	150
7 7/8	5 1/2	15.5	TD	100

1. Drilling fee has been previously furnished. *JHK*
 Well site has been moved from 2007 FN - 2061 FW TO 62575 - 6407E of NW 1/4

fee trans waived

DVR	
FJP	
HHM	
JAM	
JD	<input checked="" type="checkbox"/>

 Form 66-189

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *WR Anshulle* TITLE General Partner DATE March 30, 1967

(This space for Federal or State office use)

PERMIT NO. *66 189* APPROVAL DATE

APPROVED BY *DR Rogers* TITLE Director DATE MAR 31 1967

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

Refiled