GCC-FORM 1

735-7

RECEIVED
AUG 26 1954
OIL & GAS
CONSERVATION COMMISSION

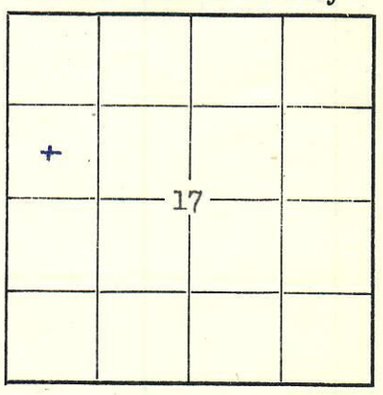
COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

00823940

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) X
Notice of intention to change plans
Notice of date for test of water shut-off
Report on result of test of water shut-off
Notice of intention to re-drill or repair well
Notice of intention to clean out well
Statement of shooting
Statement of perforating
Notice to pull or otherwise alter casing
Notice of intention to abandon well
Report of work done on well since previous report

Locate Well Correctly



Notice to do work [x]
Report of work done [ ]

Land: Fee and Patented [x]
State [ ]

Lease No. C-2811

Colorado (State) | Logan (County) | Mt. Hope North (Field)

1 (Well No.) | Kirk-Linch "B" (Lease) | C-SW-NW (1/4 Sec.) | 17 (Sec.) | 9N (Twp.) | 53W (Range) | --- (Meridian)

The Well is located 1959 Ft. (N) (S) of Section Line and 665 Ft. (E) (W) of West Section Line.

The elevation above sea level is * Ft. * To be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the above well as a Muddy and Dakota sandstone test to an approximate depth of 5,000'. 8½" casing will be cemented at approximately 300' with 250 sacks. In the event commercial production is encountered we will cement 5½" casing at or near total depth. We will stratafrac the productive interval if necessary.

Estimated formations tops:

Muddy	4740
Dakota	4850

Approved: AUG 25 1954

A. J. Ahrens
Director

Date August 24, 1954

Company Shell Oil Company

Address 1845 Sherman Street, Denver, Colo.

By A. H. Curry A. H. Curry

Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.