

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403650835

Date Received:  
01/10/2024

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Jenkins, Steve

[rbucogccinspectionreports@chevron.onmicrosoft.com](mailto:rbucogccinspectionreports@chevron.onmicrosoft.com)

[steve.jenkins@state.co.us](mailto:steve.jenkins@state.co.us)

COGCC INSPECTION SUMMARY:

FIR Document Number: 696305646

Inspection Date: 01/03/2024

FIR Submit Date: 01/03/2024

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: NOBLE ENERGY INC

Company Number: 100322

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 429042

Location Name: Wells Ranch AE Number: 18-65-1HN County: WELD

Qtrqtr: SWS Sec: 18 Twp: 6N Range: 62W Meridian: 6  
W

Latitude: 40.482857 Longitude: -104.375132

FACILITY - API Number: 05-123-00 Facility ID: 431868

Facility Name: WELLS RANCH USX AA Number: 13-63HN

Qtrqtr: SWS Sec: 18 Twp: 6N Range: 62W Meridian: 6  
W

Latitude: 40.482857 Longitude: -104.375132

CORRECTIVE ACTIONS:

2 CA# 189771

Corrective Action: File Form 6S (Subsequent) within 30 days after Abandonment

Date: \_\_\_\_\_

Response: CA COMPLETED

Date of Completion: 01/10/2024

Operator Comment: The Form 6 Subsequent was submitted on 01/10/2024 for the WELLS RANCH USX AA13-63HN (API 05-123-36829) under Doc # 403649515.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: The Form 6 Subsequent was submitted on 01/10/2024 for the WELLS RANCH USX AA13-63HN (API 05-123-36829) under Doc # 403649515.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Javier Pellacani

Signed: \_\_\_\_\_

Title: HSE

Date: 1/10/2024 3:31:24 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files