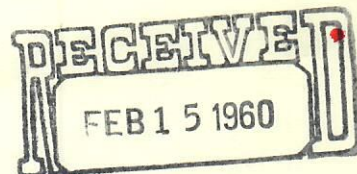


OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

99999999

PLUGGING RECORD

OIL & GAS
CONSERVATION COMMISSION

#075-60029

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator A. M. Guida Field North Minto ~~Wildcat~~
Lease Name Mentgen Well No. 1 County Logan
Location SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24 Township 9N Range 53W Meridian 6P
(Quarter Quarter)
660 feet from South Section line and 660 feet from West Section Line
N or S E or W

TOTAL DEPTH 4973DATE OF PLUGGING July 20, 1959

DETAILS OF WORK

The 9 5/8 inch surface casing was cemented at 215.00 feet from kelly bushings with 160 sacks of cement. The 5 1/2 inch casing was landed and cemented at 4989 feet from kelly bushings with 150 sacks of cement. The casing was perforated from 4868 ft to 4876 ft with 48 holes and completed as an oil well on July 31, 1954.

The well was permanently plugged and casing pulled as follows: A rock, sand, and cement plug was placed from 4885 feet to 4830 feet. The 5 1/2 inch casing was shot off at 4010 feet and pulled. A rock bridge was set at 240 feet then cement to 195 feet. Then cement from 20 feet to the surface. There was heavy mud left between the plugs and the surface restored to the natural terrain.

Pro a oil well

AJJ	
DVR	
WRS	
HMM	
JAM	<input checked="" type="checkbox"/>
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	



00817784

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

FEB 15 1960

Company A. M. Guida
226 Patterson Bldg
Address Denver, ColoradoDate Feb 11, 1960

Date _____

Phone No. Am 6-1889

Director

By

(Signature)

Title Agent