



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

684-4
RECEIVED
JUL 12 1954
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

		24	
o			

Notice to do work
Report of work done

Land: Fee and Patented
State _____

Lease No. _____

COLORADO
State

LOGAN
County

MINTO NORTH
Field

1-B MENTGEN C SW SW 24 9N 53W 6th
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line, or C SW SW (W)

The elevation above sea level is 4160 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

THE ABOVE WELL WAS PLUGGED AND ABANDON ON JUNE 28, 1954 BY BRITISH-AMERICAN OIL PRODUCING CO. AT A TOTAL DEPTH OF 4973'.

PROPOSE TO CLEAN OUT WELL TO TOTAL DEPTH OF 4973'. SET 5 1/2" CASING AT 4973' WITH ~~300~~ 300 SACKS OF CEMENT. PERFORATE "J" SAND, SAND-OIL SQUEEZE AND TEST FOR PRODUCTION.

*6-16-54
no. 643-
Refer to Field 678-3 under British American
Taken over by J Ray McDermott.
June 18 report*

Approved: JUL 12 1954

A. J. [Signature]
Director

Date JULY 8, 1954

Company J. RAY McDERMOTT & CO. INC.
and PAUL F. BARNHART

Address DRAWER 352 STERLING, COLORADO

By [Signature]
Paul Speck, Jr.

Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.