

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
JUL 28 1959  
OIL & GAS  
CONSERVATION COMMISSION



PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Shell Oil Company Field Walker Wildcat  
Lease Name J. F. Kirk "A" Well No. 1 County Logan  
Location SE SE SE Section 17 Township 9N Range 53W Meridian 6 P.M.  
(Quarter Quarter)  
330 feet from S Section line and 330 feet from E Section Line SE/4  
N or S E or W

TOTAL DEPTH 5033 DATE OF PLUGGING 7-17-59

*Form 4*  
*4/17/59*

DETAILS OF WORK

Dumped 10 sx cement. Shot casing @ 3700'. Pipe free. Pulled 116 jts of 4 1/2", 9 1/2#, H-40 casing. Mudded hole to 400'. Set 10' rock bridge. Dumped 10 sx cement @ 390'. Mudded to 25'. Set rock bridge and ran 5 sx cement.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

*06-075-06471*

*R x @ oil well*

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: \_\_\_\_\_ Date JUL 28 1959  
Company Shell Oil Company Date 7/27/59  
Address 1845 Sherman Street  
Denver 3, Colorado Phone No. AC 2-8454  
By [Signature] Title Production Superintendent (Acting)  
Director \_\_\_\_\_ (Signature)



*T*

*R ✓*