

State of Colorado  
Energy & Carbon Management Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403054575

Date Received:

05/19/2022

## FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 46290

Name of Operator: KP KAUFFMAN COMPANY INC

Address: 1700 LINCOLN ST STE 4550

City: DENVER State: CO Zip: 80203

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Victoria Dizghinjili

Phone

303-825-4822

Email

vdizghinjili@kpk.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 699503970

Inspection Date: 05/18/2022

FIR Submit Date: 05/19/2022

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC

Company Number: 46290

Address: 1675 BROADWAY, STE 2800

City: DENVER State: CO Zip: 80202

### LOCATION - Location ID: 320122

Location Name: PILAND-63S64W Number: 12NESW County: ADAMS

Qtrqr: NESW Sec: 12 Twp: 3S Range: 64W Meridian: 6

Latitude: 39.801720 Longitude: -104.501160

### FACILITY - API Number: 05-001-

-00

Facility ID: 202740

Facility Name: PILAND

Number: 23-12

Qtrqr: NESW Sec: 12 Twp: 3S Range: 64W Meridian: 6

Latitude: 39.801720 Longitude: -104.501160

### CORRECTIVE ACTIONS:

1 ☒ CA# 162073

Corrective Action: Comply with COGCC venting/flaring rules 5/17/22

Date: 05/17/2022

Response: CA COMPLETED

Date of Completion: 05/19/2022

Operator  
Comment:

Piland #23-12 is a part of a Gas Capture Plan which was submitted on 04/29/2022 (Please see approved Form 4 Doc#402927888).

COGCC Decision: Approved pending re-inspection

approved pending re inspection

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Ray Gorka

Signed:

Title: Director of Environ.Compl

Date: 5/19/2022 12:32:24 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
------------------------	--------------------

403054575	FIR RESOLUTION SUBMITTED
-----------	--------------------------

Total Attach: 1 Files